# **Electronic Articles of Incorporation For**

P18000086084 FILED October 15, 2018 Sec. Of State dlokeefe

KINGDOM BUILDERS REAL ESTATE INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

KINGDOM BUILDERS REAL ESTATE INC.

## **Article II**

The principal place of business address:

8004 NW 154 STREET 349 MIAMI LAKES, FL. 33016

The mailing address of the corporation is:

8004 NW 154 STREET 349 MIAMI LAKES, FL. 33016

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is: 100

## **Article V**

The name and Florida street address of the registered agent is:

MCGHEE ACCOUNTING 5914 JOHNSON STREET HOLLYWOOD, FL. 33021

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RAY MCGHEE

## **Article VI**

The name and address of the incorporator is:

MCGHEE ACCOUNTING 5914 JOHNSON STREET

HOLLYWOOD, FL 33021

Electronic Signature of Incorporator: RAY MCGHEE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P THEODORE LUCAS 8004 NW 154 STREET #349 MIAMI LAKES, FL. 33016

Title: VP MICHELLE SPENCE-JONES 8004 NW 154 STREET #349 MIAMI LAKES, FL. 33021

Title: S GAIL SEAY 8004 NW 154 STREET #349 MIAMI LAKES, FL. 33016

#### **Article VIII**

The effective date for this corporation shall be:

10/14/2018

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