

**Electronic Articles of Incorporation
For**

P18000086037
FILED
October 15, 2018
Sec. Of State
cmwood

MATRIX BUILDING GROUP INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MATRIX BUILDING GROUP INC

Article II

The principal place of business address:

11250 US HWY 19 N
302
CLEARWATER, FL. US 33764

The mailing address of the corporation is:

11250 US HWY 19 N
302
CLEARWATER, FL. US 33764

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

MICHAEL C FALCIGLIA
11250 US HWY 19 N
302
CLEARWATER, FL. 33764

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL FALCIGLIA

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Article VI

The name and address of the incorporator is:

MICHAEL FALCIGLIA
11250 US HWY 19 N
302
CLEARWATER, FL 33764

Electronic Signature of Incorporator: MICHAEL FALCIGLIA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MICHAEL C FALCIGLIA
11250 US HWY 19 N
CLEARWATER, FL. 33764 US

Title: VP
TODD ALEXANDER
5721 DUNFRIES ST N
ST. PETERSBURG, FL. 33709 US

Title: VP
RAYMOND SEARAGE
13537 PARK BLVD
SEMINOLE, FL. 33764 US

Title: O
DONALD A THOMAS JR
3043 57TH AVE N
ST. PETERSBURG, FL. 33714 US

Article VIII

The effective date for this corporation shall be:

10/13/2018