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To:

Division of Corporations

Fax Number

: (850)617-6380

From:

Account Name : CONTRACTORS REPORTING SERVICES, INC.

Account Number : I20050000099
Phone : (813)932-5244
Fax Number : (813)932-3782

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email	Address:				

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## COR AMND/RESTATE/CORRECT OR O/D RESIGN DAVID GILBERT CO.

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## **COVER LETTER**

To:

TO: Amendment Section Division of Corporations

NAME OF CORI	PORATION:	DAVI	D GILBERT	co.		
DOCUMENT NUMBER:						
The enclosed Artic	cles of Amendment and fee a	re submitted	for filing.			
Please return all co	orrespondence concerning th	is matter to th	e following:			
	- <del></del> -	ROMAN ALI				
	Ŋ	Jame of Contact	Person			
	CONTRACTORS		·	, INC		
		Firm/ Compa	ny			
	1379	5 N Nebra	ska Ave			
		Address				
	T	ampa, FL	33613			
	C	City/ State and Z	ip Code			
	E-mail address: (to be use	ed for future ann	ual report notific	cation)	<u></u>	
For further inform	ation concerning this matter,	please call:				
F	ROMAN ALBANO	at	(813) rea Code & Day	932-5	244	
Name	of Contact Person	A	rea Code & Day	time Telep	phone Number	
Enclosed is a chec	k for the following amount n	nađe payable	to the Florida	Departn	ient of State:	
\$35 Filing Fee	☐ \$43.75 Filing Fee & Certificate of Status	Certif	5 Filing Fee & ied Copy ional copy is end		□ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)	
Mailing A	ddress	Street .	\ddr <u>ess</u>			
Amendmer			ment Section			
Division of Corporations			Division of Corporations			
P.O. Box 6		Clifton Building				
Tallahassee, FL 32314		2661 E:	2661 Executive Center Circle			

Tallahassee, FL 32301

Fax: (850) 617-6380

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## **Articles of Amendment** to **Articles of Incorporation** of

To:

VI	
DAVID GILBERT CO.	
 (Name of Corporation as currently filed with the Florida Dept. of State)	-
P18000084654	
(Document Number of Corporation (if known)	_

A. If amending name, enter the new name				
A. If amending hame, enter the new hame	of the corporation.			
name must be distinguishable and contain		** **	The ne	
abbreviation "Corp.," "Inc.," or Co.," or to name must contain the word "chartered," "p	he designation "Corp," "Inc,"	or "Co". A profession		
•	•		<u>م</u> م	
B. Enter new principal office address, if a			18 OCT 29 AN (D) 0	
(Principal office address MUST BE A STRI	EETADDRESS)			
			~ ~	
				F-4-
				ب ز
C. Enter new mailing address, if applicable (Mailing address MAY BE A POST OF)			- 9	منت
(Stating duaress SIAT BE A POST OF)			, <u> </u>	
			·· • • • • • • • • • • • • • • • •	
D. If an and in a the neglectered agent and to	iotod office add-one is T	Na-ida	C 4 h	
D. If amending the registered agent and/o new registered agent and/or the new re		norida, enter the nam	e or the	
new regimer ou agent anount the new re	Autoreo omec dadi ettor			
Name of New Registered Agent:				
New Registered Office Address:	(Florida street ada	lross)		
rew registered Office Hadress.	(1 10/1ttd Street date	1633)		
		, Florida_		
	(City)	(Zip Code)		
New Registered Agent's Signature, if chan	ging Registered Agent:			
I hereby accept the appointment as registered		accept the obligations	of the position	,
	- · ·	- <b>-</b>		
<del>-</del>	Gr. A. afM. D. r. L.			
	Signature of New Registered A	geni, ij changing		

From: Roman Albano

Fax: (813) 932-5244

Fax: (850) 617-6380

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:
(Attach additional sheets, if necessary)

<u>Title</u>	<u>Name</u>	<u>Address</u>	Type of Action
SEC	STUART J LONG	7048 - 52ND LANE PINELLAS PARK, FL 33781	Add  Remove
			☐ Add ☐ Remove
			☐ Add
		<del></del>	☐ Add ☐ Remove
			☐ Add ☐ Remove
			□ Add □ Remove
provisi		ange, reclassification, or cancellation of issued sha Iment if not contained in the amendment itself:	ıres,
			_ <del></del>

From: Roman Albano Fax: (813) 932-52 The date of each amendm	ent(s) adoption: 10/29/2018 Fax. (850) 617-6380 Page 6 of 6 10/29/2018 3.57 PA
	(date of adoption is required)
Effective date if applicable	<u>e</u> :
	(no more than 90 days after amendment file date)
Adoption of Amendment(	s) (CHECK ONE)
	were adopted by the shareholders. The number of votes east for the amendment(s) //were sufficient for approval.
	were approved by the shareholders through voting groups. The following statement ided for each voting group entitled to vote separately on the amendment(s):
"The number of vo	tes east for the amendment(s) was/were sufficient for approval
by	
-	(voting group)
action was not required  The amendment(s) was action was not required	were adopted by the incorporators without shareholder action and shareholder
Dated 1	0/29/2018
Signature	Ju dun
:	(By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
	DAVID GILBERT
	(Typed or printed name of person signing)
	PRES
	(Title of person signing)