

**Electronic Articles of Incorporation  
For**

P18000084146  
FILED  
October 05, 2018  
Sec. Of State  
mtmoon

DESERT LIFE, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

DESERT LIFE, INC.

**Article II**

The principal place of business address:

1304 ECHO CREEK STREET  
HENDERSON, NV. 89052

The mailing address of the corporation is:

1304 ECHO CREEK STREET  
HENDERSON, NV. 89052

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

10,000

**Article V**

The name and Florida street address of the registered agent is:

SWART BAUMRUK & COMPANY, LLP  
1101 MIRANDA LANE  
KISSIMMEE, FL. 34741

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HARRY J. SWART, CPA

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## **Article VI**

The name and address of the incorporator is:

HARRY J. SWART, CPA  
1101 MIRANDA LANE

KISSIMMEE, FL 34741

Electronic Signature of Incorporator: HARRY J. SWART, CPA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
AMBER K MARTIN  
1304 ECHO CREEK STREET  
HENDERSON, NV. 89052

Title: SD  
JOEL C MARTIN  
1304 ECHO CREEK STREET  
HENDERSON, NV. 89052