

**Electronic Articles of Incorporation  
For**

P18000083653  
FILED  
October 04, 2018  
Sec. Of State  
cmwood

HANDS 4 YOU, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

HANDS 4 YOU, INC.

**Article II**

The principal place of business address:

920 S CENTRAL AVE  
APOPKA, FL. 32703

The mailing address of the corporation is:

PO BOX 1065  
APOPKA, FL. 32704

**Article III**

The purpose for which this corporation is organized is:

THE PURPOSE IS TO OPERATE AS A BEAUTY SALON; SALES,  
CONSULTING AND ALL OTHER LAWFUL BUSINESS ACTIVITY FOR  
WHICH THE CORPORATION MAY BE INCORPORATED UNDER CHAPTER  
607 OF THE FLORIDA STATUTES.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

YOLANDA L GEORGE  
1621 S WASHINGTON AVE  
APOPKA, FL. 32703

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: YOLANDA L GEORGE

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## **Article VI**

The name and address of the incorporator is:

YOLANDA L GEORGE  
1621 S WASHINGTON AVE

APOPKA, FL 32703

Electronic Signature of Incorporator: YOLANDA L GEORGE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
YOLANDA GEORGE  
1621 S WASHINGTON AVE  
APOPKA, FL. 32703

Title: VP  
ELIZABETH HALL  
328 W 17TH STREET  
APOPKA, FL. 32703

## **Article VIII**

The effective date for this corporation shall be:

10/04/2018