

**Electronic Articles of Incorporation  
For**

P18000083258  
FILED  
October 03, 2018  
Sec. Of State  
crico

ENDEAVOR RESEARCH INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
ENDEAVOR RESEARCH INC.

**Article II**

The principal place of business address:  
2201 NE 45TH STREET  
LIGHTHOUSE POINT, FL. UN 33064

The mailing address of the corporation is:  
3640 N FEDERAL HIGHWAY SUITE  
B3 - 1011  
LIGHTHOUSE POINT, FL. UN 33064

**Article III**

The purpose for which this corporation is organized is:  
OUR GOAL IS TO PROVIDE PUBLICATIONS ON OUR WEBSITES IN  
OUR BOOKS THAT FURTHER THE CAUSE OF PEACE AND THE  
RESOLUTION OF THE PROBLEMS THAT WE ALL FACE IN  
TODAY A€™S CHAOTIC AND STRESSFUL WORLD ENVIRONMENT.

**Article IV**

The number of shares the corporation is authorized to issue is:  
1

**Article V**

The name and Florida street address of the registered agent is:  
FRANK DANGER  
2201 NE 45TH STREET  
LIGHTHOUSE POINT, FL. 33064

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: FRANK DANGER

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## **Article VI**

The name and address of the incorporator is:

FRANK DANGER  
2201 NE 45TH STREET

LIGHTHOUSE POINT, FL 33064

Electronic Signature of Incorporator: FRANK DANGER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
FRANK DANGER  
2201 NE 45TH STREET  
LIGHTHOUSE POINT, FL. 33064 UN

## **Article VIII**

The effective date for this corporation shall be:

10/30/2018