# **Electronic Articles of Incorporation For**

P18000082916 FILED October 02, 2018 Sec. Of State tburch

BARBERS AND ENTREPRENEURS ALERT INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

BARBERS AND ENTREPRENEURS ALERT INC

## **Article II**

The principal place of business address:

425 NW 210TH ST. APT 101 MIAMI GARDENS, FL. 33169

The mailing address of the corporation is:

425 NW 210TH ST. APT 101 MIAMI GARDENS, FL. 33169

#### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is:

## Article V

The name and Florida street address of the registered agent is:

LANCE C HUFF 425 NW 210TH ST. APT 101 MIAMI GARDENS, FL. 33169

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LANCE HUFF

# **Article VI**

The name and address of the incorporator is:

LANCE HUFF 425 NW 210TH ST. APT 101 MIAMI, FL 33169 P18000082916 FILED October 02, 2018 Sec. Of State tburch

Electronic Signature of Incorporator: LANCE HUFF

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO LANCE C HUFF 425 NW 210TH ST. PT 101 MIAMI GARDENS, FL. 33169

Title: CFO PAULSON G CHERILUS 800 NW 210TH ST. UNIT 104 MIAMI, FL. 33169

Title: COO ANTHONY C HOUSE 1911 LYONS RD. APT 306 COCONUT CREEK, FL. 33063

## **Article VIII**

The effective date for this corporation shall be:

10/02/2018