

**Electronic Articles of Incorporation  
For**

P18000082728  
FILED  
October 02, 2018  
Sec. Of State  
tscott

SHERRI CRIDER PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SHERRI CRIDER PA

**Article II**

The principal place of business address:

2310 FRINGE TREE TRAIL  
THE VILLAGES, FL. US 321623488

The mailing address of the corporation is:

2310 FRINGE TREE TRAIL  
THE VILLAGES, FL. US 321623488

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL REAL ESTATE REALTOR BUSINESS;  
INCLUDING REPRESENTING BUYERS AND SELLERS OF PROPERTIES  
LOCATED IN THE STATE OF FLORIDA, CONTRACTS AND ANY OTHER  
ITEM NECESSARY FOR REALTORS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

SHERRI CRIDER  
2310 FRINGE TREE TRAIL  
THE VILLAGES, FL. 321623488

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHERRI CRIDER

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## **Article VI**

The name and address of the incorporator is:

SHERRI CRIDER  
2310 FRINGE TREE TRAIL

THE VILLAGES, FLORIDA 32162-3488

Electronic Signature of Incorporator: SHERRI CRIDER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
SHERRI CRIDER  
2310 FRINGE TREE TRAIL  
THE VILLAGES, FL. 321623488 US

## **Article VIII**

The effective date for this corporation shall be:

09/25/2018