

# **Electronic Articles of Incorporation For**

P18000079728  
FILED  
September 20, 2018  
Sec. Of State  
cmwood

HNSN, CORP.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

HNSN, CORP.

## **Article II**

The principal place of business address:

7000 ISLAND BLVD  
# 1902  
AVENTURA, FL. US 33160

The mailing address of the corporation is:

7000 ISLAND BLVD  
# 1902  
AVENTURA, FL. US 33160

## **Article III**

The purpose for which this corporation is organized is:

THIS CORPORATION MAY ENGAGE IN ANY ACTIVITY OR BUSINESS  
PERMITTED UNDER THE LAWS OF THE UNITED STATES AND OF THIS  
STATE.

## **Article IV**

The number of shares the corporation is authorized to issue is:

1000

## **Article V**

The name and Florida street address of the registered agent is:

ELMO LOPES F DE ASSIS  
7000 ISLAND BLVD  
# 1902  
AVENTURA, FL. 33160

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: ELMO LOPES F. DE ASSIS

P18000079728  
FILED  
September 20, 2018  
Sec. Of State  
cmwood

## **Article VI**

The name and address of the incorporator is:

ELMO LOPES FERNANDES DE ASSIS  
7000 ISLAND BLVD  
# 1902  
AVENTURA, FL 33160

Electronic Signature of Incorporator: ELMO LOPES FERNANDES DE ASSIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ELMO LOPES F DE ASSIS  
7000 ISLAND BLVD # 1902  
AVENTURA, FL. 33160 US

## **Article VIII**

The effective date for this corporation shall be:

09/20/2018