

Electronic Articles of Incorporation For

**P18000079614
FILED
September 20, 2018
Sec. Of State
ndmccleessam**

AN CHOMHDHAIL USA BRANCH, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AN CHOMHDHAIL USA BRANCH, INC.

Article II

The principal place of business address:

9858 NAMASTE LOOP
APT. 3407
ORLANDO, FL. US 32836

The mailing address of the corporation is:

9858 NAMASTE LOOP
APT. 3407
ORLANDO, FL. US 32836

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

AMANDA FINNEGAN
9858 NAMASTE LOOP
APT. 3407
ORLANDO, FL. 32836

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: AMANDA FINNEGAN

Article VI

The name and address of the incorporator is:

ALICIA HOWARD
1393 FALCONWOOD CT

APOPKA, FL 32712

Electronic Signature of Incorporator: ALICIA HOWARD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CP
COLIN D WORLEY
633 HUNTINGTON AVE
WINTER PARK, FL. 32789 US

Title: SEC
ALICIA HOWARD
1393 FALCONWOOD CT
APOPKA, FL. 32712 US

Title: TS
AMANDA FINNEGAN
9858 NAMASTE LOOP, APT. 3407
ORLANDO, FL. 32836 US

Article VIII

The effective date for this corporation shall be:

09/17/2018