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| (Re | questor's Name) | | | |
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| (Address) | | | | |
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| (Cit | y/State/Zip/Phone | e #) | | |
| PICK-UP | MAIT | MAIL | | |
| (Business Entity Name) | | | | |
| (Document Number) | | | | |
| Certified Copies | _ Certificates | of Status | | |
| Special Instructions to Filing Officer: | | | | |
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2018 SEP 27 MII: 56 SECRETARY OF STATE

C. GOLDEN

OCT -2 2018

COVER LETTER

TO: Amendment Section **Division of Corporations**

| NAME OF CORPOR | RATION: PAG/MAX REAL | TY INC | | |
|-------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--|
| DOCUMENT NUME | BER: P18000078742 | | | |
| | of Amendment and fee are su | abmitted for filing. | | |
| Please return all corres | pondence concerning this ma | tter to the following: | | |
| | GENITH M CALVAR | | | |
| | | Name of Contact Person | 11 | |
| | 15801 SW 54TH PL | Firm/ Company | | |
| | SOUTHWEST RANCHES F | Address FL 33331 | | |
| | | City/ State and Zip Cod | e | |
| GPIN | TO21@HOTMAIL.COM | | | |
| | E-mail address: (to be u | sed for future annual report | notification) | |
| For further information | concerning this matter, pleas | se call: | | |
| GENITH M CALVAR | | 954 at (|) 854-5359 de & Daytime Telephone Number | |
| Name of Contact Person | | Area Co | de & Daytime Telephone Number | |
| Enclosed is a check for | the following amount made | payable to the Florida Depa | artment of State: | |
| S35 Filing Fee | ☐S43.75 Filing Fee & Certificate of Status | ☐S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Fl. 32314 | | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle | | |

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

FILED

2018 SEP 27 AM 11: 56

PAG/MAX REALTY, INC. (Name of Corporation as currently filed with the Florida Dept. of State ELUNE JARY OF STATE TALLAHASSEE, FL P18000078742 (Document Number of Corporation (if known) Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: RE-MAP Realty, Corp. name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or Co.," or the designation "Corp.," "Inc.," or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A." B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent (Florida street address) New Registered Office Address: ___. Florida (City) (Zip Code) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position. Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | <u>John D</u> o | <u>e</u> | |
|----------------------------|------------------|-----------------|-------------|---------|
| X Remove | <u>V</u> | Mike Jo | nes | |
| X Add | \underline{SV} | Sally Sn | <u>iith</u> | |
| Type of Action (Check One) | <u>Title</u> | | Name | Address |
| 1) Change | | | | |
| Add | | | | |
| Remove | | | | |
| 2) Change | | _ | | |
| Add | | | | |
| Remove | | | | |
| 3) Change | | _ | | |
| Add | | | | |
| Remove | | | | |
| 4) Change | | | | |
| Add | | | | |
| Remove | | | | |
| 5) Change | | | | |
| Add | | | | |
| Remove | | | | |
| Kelhove | | | | |
| 6) Change | | _ | | |
| Add | | | | |
| Remove | | | | |

| If amending or adding additional Art Attach additional sheets, if necessary). | (Be specific) |
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| If an amendment provides for an excl | hange, reclassification, or cancellation of issued shares, |
| (if not applicable, indicate N/A) | endment if not contained in the amendment itself: |
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| The date of each amendment(s) adoption: date this document was signed. | <u>Sap.</u> | 23- | 2018 | , if other than the |
|-----------------------------------------------------------------------------------------------------|--------------------|-------------|---------------------|---------------------------------------------|
| • | 5-0 | - 7u | 2018 | |
| Effective date if applicable: | no more than 90 |) days afte | r amendment fils | e date) |
| Note: If the date inserted in this block does not document's effective date on the Department of St | | able statu | tory filing requir | ements, this date will not be listed as the |
| Adoption of Amendment(s) (CHEC | CK ONE) | | | |
| ■ The amendment(s) was/were adopted by the sharply by the sharply ders was/were sufficient for app | | number o | f votes east for ti | ne amendment(s) |
| ☐ The amendment(s) was/were approved by the simust be separately provided for each voting gr | | | | |
| "The number of votes cast for the amendr | | | | |
| by | g group) | | ·" | |
| ☐ The amendment(s) was/were adopted by the bo action was not required. | | | | and shareholder |
| ☐ The amendment(s) was/were adopted by the incaction was not required. | corporators with | out shareh | older action and | shareholder |
| Dated <u>Sep. 24</u> | -2018 | | | |
| Signature(By a director, preside | | 1004-0 | // | Laurent Lean |
| selected, by an incorp appointed fiduciary by | orator – if in the | | | |
| | Genah | ч (| Calvar | |
| (Ty | | | | |
| | Preside | <u> </u> | igning) | |
| | (Title o | f person s | igning) | |