# **Electronic Articles of Incorporation For**

P18000078147 FILED September 14, 2018 Sec. Of State dlokeefe

A J'S BARBECUE & CATERING INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

A J'S BARBECUE & CATERING INC

# **Article II**

The principal place of business address:

1329 67TH DR E APT 105 BRADENTON, FL. 34243

The mailing address of the corporation is:

1329 67TH DR E APT 105 BRADENTON, FL. 34243

# **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is:
10

#### Article V

The name and Florida street address of the registered agent is:

ANTHONY L JONES 1329 67TH DR E APT 105 BRADENTON, FL. 34243

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY L JONES

# **Article VI**

The name and address of the incorporator is:

ANTHONY L JONES 1329 67TH DR E APT 105 BRADENTON FL 34243 P18000078147 FILED September 14, 2018 Sec. Of State dlokeefe

Electronic Signature of Incorporator: ANTHONY L JONES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ANTHONY L JONES 1329 67TH DR E APT 105 BRADENTON, FL. 34243

## **Article VIII**

The effective date for this corporation shall be:

09/15/2018