

Electronic Articles of Incorporation For

**P18000077594
FILED
September 13, 2018
Sec. Of State
tscott**

JOHN MENCHER PROFESSIONAL HANDYMAN SERVICE, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JOHN MENCHER PROFESSIONAL HANDYMAN SERVICE, INC.

Article II

The principal place of business address:

1423 PINE GLEN LANE
APT G-3
TARPON SPRINGS, FL. US 34688

The mailing address of the corporation is:

1423 PINE GLEN LANE
APT G-3
TARPON SPRINGS, FL. US 34688

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

JOHN MENCHER
1423 PINE GLEN LANE
APT G-3
TARPON SPRINGS, FL. 34688

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN MENCHER

Article VI

The name and address of the incorporator is:

JOHN MENCHER
1423 PINE GLEN LANE
APT G-3
TARPON SPRINGS, FL 34688

Electronic Signature of Incorporator: JOHN MENCHER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOHN MENCHER
1423 PINE GLEN LANE, APT G-3
TARPON SPRINGS, FL. 34688 US

Title: S
SUSANE SAVINO
8374 CORAL ST
SPRING HILL, FL. 34606 US