

Electronic Articles of Incorporation For

P18000077553
FILED
September 12, 2018
Sec. Of State
tscott

CHIPMUNK HOME AND BUSINESS SOLUTIONS INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CHIPMUNK HOME AND BUSINESS SOLUTIONS INC.

Article II

The principal place of business address:

8335 SW 72 AVE
117 D
MIAMI, FL. *****

The mailing address of the corporation is:

8335 SW 72 AVE
117 D
MIAMI, FL. *****

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

CAPRICE A TASSINARI
8335 SW 72 AVE
117 D
MIAMI, FL. *****

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CAPRICE A. TASSINARI

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Article VI

The name and address of the incorporator is:

CAPRICE A. TASSINARI
8335 SW 72 AVE
117 D
MIAMI, FL 33143

Electronic Signature of Incorporator: CAPRICE A. TASSINARI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CAPRICE A TASSINARI
8335 SW 72 AVE, SUITE 117 D
MIAMI, FL. *****

Article VIII

The effective date for this corporation shall be:

09/12/2018