

**Electronic Articles of Incorporation  
For**

P18000077114  
FILED  
September 11, 2018  
Sec. Of State  
tscott

SAPPHIRE PREFERRED PLUS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SAPPHIRE PREFERRED PLUS INC

**Article II**

The principal place of business address:

6491 ULMERTON RD.  
LARGO, FL. UN 33771

The mailing address of the corporation is:

6491 ULMERTON RD.  
LARGO, FL. UN 33771

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

OSMANI POMPA  
3538 17TH AVE N  
ST. PETERSBURG, FL. 33713

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: OSMANI POMPA

## **Article VI**

The name and address of the incorporator is:

OSMANI POMPA  
3538 17TH AVE N

SAINT. PETERSBURG FL 33713

Electronic Signature of Incorporator: OSMANI POMPA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
LAZARO POMPA  
2425 53RD ST N  
SAINT. PETERSBURG, FL. 33710 UN

Title: VP  
OSMANI POMPA  
3538 17TH AVE N  
SAINT. PETERSBURG, FL. 33713 UN

## **Article VIII**

The effective date for this corporation shall be:

09/06/2018