

**Electronic Articles of Incorporation  
For**

P18000075403  
FILED  
September 05, 2018  
Sec. Of State  
tjschroeder

LIFECO FOODS NORTH AMERICA INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

LIFECO FOODS NORTH AMERICA INC

**Article II**

The principal place of business address:

855 EAST PLANT STREET  
SUITE 1700  
WINTER GARDEN, FL. US 34787

The mailing address of the corporation is:

855 EAST PLANT STREET  
SUITE 1700  
WINTER GARDEN, FL. US 34787

**Article III**

The purpose for which this corporation is organized is:

THE CORPORATION MAY ENGAGE IN ANY ACTIVITY OR BUSINESS  
PERMITTED BY THE LAWS OF THE UNITED STATES OF AMERICA AND  
THE LAWS OF THE STATE OF FLORIDA

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

F & S PROJECTS CORP.  
1920 N COMMERCE PARKWAY  
SUITE 1920-3  
WESTON, FL. 33326

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RAFAEL FERRER

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## **Article VI**

The name and address of the incorporator is:

F&S PROJECTS CORP  
1920 N COMMERCE PARKWAY  
SUITE 1920-3  
WESTON, FL. 33326

Electronic Signature of Incorporator: RAFAEL FERRER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
NABIL BELISARIO  
855 EAST PLANT STREET  
WINTER GARDEN, FL. 34787 US

## **Article VIII**

The effective date for this corporation shall be:

08/28/2018