

**Electronic Articles of Incorporation
For**

P18000074938
FILED
September 04, 2018
Sec. Of State
tscott

SUNDROP VENTURES, CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SUNDROP VENTURES, CORP

Article II

The principal place of business address:

2413 COUNTRY POND COURT
2413
SAINT CLOUD, FL. UN 34771

The mailing address of the corporation is:

2413 COUNTRY POND COURT
2413
SAINT CLOUD, FL. UN 34771

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

WIKINDSON PHILIPPE
2413 COUNTRY POND COURT
2413
SAINT CLOUD, FL. 34771

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WIKINDSON PHILIPPE

Article VI

The name and address of the incorporator is:

WIKINDSON PHILIPPE
2413 COUNTRY POND COURT
2413
SAINT CLOUD FL 34771

Electronic Signature of Incorporator: WIKINDSON PHILIPPE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARIE ROSETTE JEROME
2140 THE OAKS BOULEVARD
KISSIMMEE, FL. 34748

Title: VP
JEAN C CANGE
2910 BUFORD DRIVE
BUFORD, GA. 30519 UN

Title: VP
WIKINDSON PHILIPPE
2413 COUNTRY POND COURT
SAINT CLOUD, FL. 34771 UN

Article VIII

The effective date for this corporation shall be:

09/02/2018