

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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	ro:	Division of Corporations Fax Number : (858)61		ָ ֪֭֭֞֞֞֞֞֞֞֞		T]
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COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORA	ATION:TI	HE LORD'S LENDERS, INC P18000074181		
DOCUMENT NUMBE	ER:F			
The enclosed Articles of	Amendment and fee are st	bmitted for filing.		
Please return all corresp	ondence concerning this ma	tter to the following:		
_		JEFFREY LUSTE Name of Contact Person		
_	THE LORD'S LENDER'S, INC.			
Firm/ Company				
	1395 BRICKELL AVE, 8TH FLOOR			
	MIAMI, FLORIDA 33161			
City/ State and Zip Code				
	F-mail address: (to be u	DRDLENDERS@G sed for future annual report	motification	
For further information	concerning this matter, plea	se call:		
	USTBADER	at () de & Daytime Telephone Number	
Name of	Contact Person	Area Co	de & Daytime Telephone Number	
Enclosed is a check for t	the following amount made	payable to the Florida Depa	artment of State;	
\$35 Filing Fee	□\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)	
Mailing Address			Address	
	dment Section	Amendment Section		
Division of Corporations P.O. Box 6327 Tallahassee, FL 32314			n of Corporations Building	
		2661 Executive Center Circle		

Tallahassee, FL 32301

Articles of Amendment Articles of Incorporation

THE LORD'S LENDERS, INC

(Name of Corporation as currently filed with the Florida Dept. of State)

	P18000074181		
(1	Document Number of Corporation (if kn	own)	
Pursuant to the provisions of section 607.1006, I its Articles of Incorporation:	Florida Statutes, this Florida Profit Corp	poration adopts the fo	ollowing amendment
A. If amending name, enter the new name of	the corporation:		
name must be distinguishable and contain th "Corp.," "Inc.," or Co.," or the designation word "chartered," "professional association," of	"Corp," "Inc," or "Co" A profession	"incorporated" or al corporation name	The new the abbreviation must contain the
B. Enter new principal office address, if appl			
(Principal office address <u>MUST BE A STREE</u>)	<u></u>		
 C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE) D. If amending the registered agent and/or renew registered agent and/or the new registered. 	egistered office address in Florida, ent	er the name of the	
Name of New Registered Agent	JEFFREY LUSTBADE	R	
	1395 BRICKELL AVE, 8TI		
New Registered Office Address:	MIAMI, FLORDIA	Florida	33161
	Спу		(Zip Code)
New Registered Agent's Signature, if changin I hereby accept the appointment as registered as		, ,	sition

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director, TR = Trustee, C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe. PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change	<u>PT</u>	John Doe	
X Remove	<u>V</u>	Mike Jones	
X Add	<u>sv</u>	Sally Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) Change	_D_	JEFFREY LUSTBADER	1395 BRICKELL AVE, 8TH FL
X _Add			MIAMI FL 33161
Remove			
2) Change	D	JOHN CUNNINGHAM	1395 BRICKELL AVE, 8TH FL
Add			MIAMI FL 33161
X Remove			
3) Change			
Add			· · · · · · · · · · · · · · · · · · ·
Remove			
4) Change			
Add			
Remove			
5) Change			
Add			
Remove			
6) Change	<u> </u>		
Add			
Remove			

If amending or adding additional Arti (Attach additional sheets, if necessary).	(Be specific)
	N/A
	
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16	in a grand of the state of the
provisions for implementing the ame	hange, reclassification, or cancellation of issued shares, endment if not contained in the amendment itself:
(if not applicable, indicate N/A)	
N/A	
	

The date of each amendment(s) adoption:	9/15/18	, if other than the
date this document was signed.			
Effective date <u>if applicable</u> :	9/15/18		
	(no n	nore than 90 days after amendment file date)	
Note: If the date inserted in the document's effective date on the		t the applicable statutory filing requirements, this date records.	e will not be listed as the
Adoption of Amendment(s)	(<u>CHECK (</u>	<u>ONE</u>)	
The amendment(s) was/were by the shareholders was/wer		olders. The number of votes east for the amendment(s) al.	
		holders through voting groups. The following statemen entitled to vote separately on the amendment(s)	n
"The number of votes	cast for the amendment	(s) was/were sufficient for approval	
by	ONE		
•	(voting gro	οιφ)	
☐ The amendment(s) was/were action was not required.	adopted by the board of	of directors without shareholder action and shareholder	
☐ The amendment(s) was/were action was not required.	adopted by the incorpo	orators without shareholder action and shareholder	
Dated	9/18/18		
Signature	Sport		
sel		r other officer – if directors or officers have not been or – if in the hands of a receiver, trustee, or other court at fiduciary)	
		JOHN CUNNINGHAM	
	(Typed	or printed name of person signing)	
		Som .	
		(Title of person signing)	