Electronic Articles of Incorporation For

P18000073132 FILED August 27, 2018 Sec. Of State tscott

ABSOLUT TRADE LINE, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ABSOLUT TRADE LINE, INC.

Article II

The principal place of business address:

6735 CONROY RD. SUITE 310 ORLANDO, FL. 32835

The mailing address of the corporation is:

6735 CONROY RD. SUITE 310 ORLANDO. FL. 32835

Article III

The purpose for which this corporation is organized is:

TO ENGAGE IN THE SALE, PURCHASE AND TRADE AT WHOLESALE ANDRETAIL OF ACCESSORIES FOR ANY TYPE OF VEHICLES INCLUDING BUTNOT LIMITED TO ACT AS BROKER, MANUFACTURING, REPRESENTATION AND PRODUCT DESIGN SERVICES.

Article IV

The number of shares the corporation is authorized to issue is: 10,000 COMMON STOCK

Article V

The name and Florida street address of the registered agent is:

ANA M SANSON 455 LAKEWOOD DR. WINTER PARK, FL. 32789

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANA M. SANSON

Article VI

The name and address of the incorporator is:

ANA M. SANSON 455 LAKEWOOD DR.

WINTER PARK, FL 32789

Electronic Signature of Incorporator: ANA M. SANSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES ANA M SANSON 455 LAKEWOOD DR. WINTER PARK, FL. 32789

Title: SEC ELIZABETH MOLINARIS 664 FLAMING DR. WINTER SPRINGS, FL. 32708

Article VIII

The effective date for this corporation shall be:

08/27/2018

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