# **Electronic Articles of Incorporation For**

P18000072628 FILED August 24, 2018 Sec. Of State ndmccleessam

HARI KRISHNA INVESTMENT CORP.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

HARI KRISHNA INVESTMENT CORP.

## **Article II**

The principal place of business address:

1704 JUNIPER DR EDGEWATER, FL. UN 32312

The mailing address of the corporation is:

1704 JUNIPER DR EDGEWATER, FL. UN 32312

## **Article III**

The purpose for which this corporation is organized is: ADULT FAMILY CARE HOME

#### Article IV

The number of shares the corporation is authorized to issue is: 100

### Article V

The name and Florida street address of the registered agent is:

VARSHA P PATEL 1704 JUNIPER DR EDGEWATER FL, FL. 32312

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: VARSHA P. PATEL

# **Article VI**

The name and address of the incorporator is:

VARSHA P PATEL 1704 JUNIPER DR

**EDGEWATER FL 32132** 

Electronic Signature of Incorporator: VARSHA P. PATEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P VARSHA P PATEL 1704 JUNIPER DR EDGEWATER, FL. 32312 UN

Title: VP BALDEV V PATEL 1704 JUNIPER DR EDGEWATER, FL. 32312 UN P18000072628 FILED August 24, 2018 Sec. Of State