

P180000072347

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

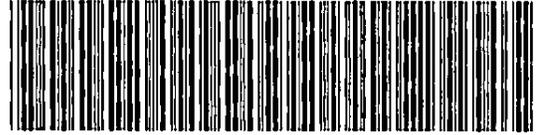
(Business Entity Name)

(Document Number)

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MAY 18 2019
I ALBRITTON

TRANSMITTAL LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: **LYNCH ELECTRIC INC**

(Name of Corporation)

DOCUMENT NUMBER: **P18000072347**

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

PAM MCKINNEY

(Name of Person)

LYNCH ELECTRIC INC

(Name of Firm/Company)

3433 E GULF TO LAKE HWY

(Address)

INVERNESS, FL 34453

(City/State and Zip Code)

For further information concerning this matter, please call:

PAM MCKINNEY

(Name of Person)

at (**352**) **584-1498**

(Area Code & Daytime Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Mailing Address:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Amendment Section
Division of Corporations
2661 Executive Center Circle
Tallahassee, FL 32301

**OFFICER / DIRECTOR RESIGNATION
FOR A CORPORATION**

I, STEVEN LYNCH, hereby resign as VICE PRESIDENT
(Title)

of LYNCH ELECTRIC INC
(Name of Corporation)

P18000072347, a corporation organized under the laws of the State of
(Document Number, if known)

FLORIDA

Steve Lynch
(Signature of resigning officer/director)

2019 MAY -8 AM 10:31

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314