

**Electronic Articles of Incorporation
For**

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FILED
August 21, 2018
Sec. Of State
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NATURIST HEALTH CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NATURIST HEALTH CLUB, INC.

Article II

The principal place of business address:

15515 TIMBERLINE DR.
TAMPA, FL. US 33624

The mailing address of the corporation is:

P.O. BOX 2645
LUTZ, FL, FL. US 33548

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

JAYSON D JONES
15515 TIMBERLINE DR.
TAMPA, FL. 33624

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAYSON D JONES

Article VI

The name and address of the incorporator is:

JAYSON D JONES
15515 TIMBERLINE DR.

TAMPA, FL 33624

Electronic Signature of Incorporator: JAYSON D JONES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JAYSON D JONES
15515 TIMBERLINE DR.
TAMPA, FL. 33624

Article VIII

The effective date for this corporation shall be:

08/20/2018