

**Electronic Articles of Incorporation
For**

P18000071141
FILED
August 20, 2018
Sec. Of State
tscott

MALTPAK, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MALTPAK, INC.

Article II

The principal place of business address:

12141 STONE LAKE RANCH BLVD.
THONOTOSASSA, FL. US 33592

The mailing address of the corporation is:

12141 STONE LAKE RANCH BLVD.
THONOTOSASSA, FL. US 33592

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

10,000

Article V

The name and Florida street address of the registered agent is:

HAL A AIRTH JR.
500 SOUTH FLORIDA AVENUE
SUITE 300
LAKELAND, FL. 33801

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HAL A. AIRTH, JR.

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Article VI

The name and address of the incorporator is:

H. ADAM AIRTH, JR.
500 SOUTH FLORIDA AVENUE
SUITE 300
LAKELAND, FL 33801

Electronic Signature of Incorporator: H. ADAM AIRTH, JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DPS
RAMON CAMPOS
178 COSTA LOOP
AUBURNDALE, FL. 33823 US

Title: DVPT
GEORGE P KURPPE
12141 STONE LAKE RANCH BLVD.
THONOTOSASSA, FL. 33592 US