P1800010999

| (Red | questor's Name) | |
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| PICK-UP | ☐ WAIT | MAIL |
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| Certified Copies | Certificates | s of Status |
| Special Instructions to F | Filing Officer: | |
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Office Use Only

6229-4185-547-



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12/04/18--01004--017 **10.00

11/02/18--01004--023 **25.00



C. GOLDEN

DEC - 6 2018



FLORIDA DEPARTMENT OF STATE Division of Corporations

November 21, 2018

CARLOS J. MILLAN **2ND MAILING**
16057 W TAMPA PALMS BLVD.
TAMPA, FL 33647

SUBJECT: CS CARPENTER CONSTRUCTION INC

Ref. Number: P18000070999

We have received your document and check(s) totaling \$25.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

There is a balance due of \$10.00. Refer to the attached fee schedule for a breakdown of the fees. Please return a copy of this letter to ensure your money is properly credited.

Florida law requires the street address of the principal office and, if different the mailing address of the entity. A post office box is not acceptable for the principal office.

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Claretha Golden Regulatory Specialist II

Letter Number: 018A00022767



November 5, 2018

CARLOS MILLAN 15350 AMBERLY DRIVE APT. 221 TAMPA, FL 33647

SUBJECT: CS CARPENTER CONSTRUCTION INC

Ref. Number: P18000070999

We have received your document and check(s) totaling \$25.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

There is a balance due of \$10.00. Refer to the attached fee schedule for a breakdown of the fees. Please return a copy of this letter to ensure your money is properly credited.

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Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

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If you have any questions concerning the filing of your document, please call (850) 245-6050.

Claretha Golden Regulatory Specialist II

19 PM 12: 51 V

Letter Number: 018A00022767

Articles of Amendment to Articles of Incorporation of

FILED

CS CARPENTER CONSTRUCTION INC

2018 DEC -4 PM 3:51

| (Name of Corporation as current P18000070999 | Itly filed with the Florida Dept. of State) ARY OF STATE TALLAHASSEE, FL |
|--|---|
| (Document Number | of Corporation (if known) |
| Pursuant to the provisions of section 607.1006, Florida Statutes, thi its Articles of Incorporation: | is Florida Profit Corporation adopts the following amendment(s) to |
| A. If amending name, enter the new name of the corporation: N/A | The new |
| name must be distinguishable and contain the word "corporat "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," or word "chartered," "professional association," or the abbreviation | ion," "company," or "incorporated" or the abbreviation "Co". A professional corporation name must contain the |
| B. Enter new principal office address, if applicable: | |
| (Principal office address <u>MUST BE A STREET ADDRESS</u>) | 1936 BRUCE B DOWN BLVD |
| | WESLEY CHAPEL FL 33543 |
| C. Enter new mailing address, if applicable: (Mailing address <u>MAY BE A POST OFFICE BOX</u>) | P O BOX 319 |
| | WESLEY CHAPEL FL 33543 |
| D. If amending the registered agent and/or registered office ad new registered agent and/or the new registered office addre | |
| Name of New Registered Agent N/A | |
| | |
| (Florida s | street address) |
| New Registered Office Address: | , Florida |
| | (City) (Zip Code) |
| New Ref *** ered Agent's Signature, if changing Registered Agent I hereby *** rept the *** pointment as registered agent. I am familian | nt: r with and accept the obligations of the position. |
| Signature of New | Registered Agent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: XChange | <u>PT</u> | John Do | <u>c</u> | |
|-------------------------------|--------------|----------|-------------|----------|
| X Remove | <u>V</u> | Mike Jo | nes | |
| X Add | <u>SV</u> | Sally Sn | <u>rith</u> | |
| Type of Action (Check One) | <u>Title</u> | | Name | Address |
| 1) Change | | _ | | |
| Add | | | | |
| Remove | | | | |
| 2) Change | | | | |
| Add | | | | |
| Remove | | | | |
| 3) Change | | _ | | |
| Add | | | | |
| Remove | | | | |
| 4) Change | | | | |
| Add | | | | |
| Remove | | | | |
| S) (Thurst | | | | |
| 5) Change | | _ | | |
| Add | | | | <u> </u> |
| Remove | | | | |
| 6) Change | <u>-</u> | _ | | |
| Add | | | | |
| Remove | | | | |

| | ding additional Artic heets, if necessary). | (Be specific) | | | |
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| f an amendment p | provides for an exchaplementing the amen | inge, reclassifica | tion, or cancellation | on of issued share | <u>S</u> 1 |
| (if not applica | ble, indicate N/A) | ument ii not con | tained in the ame | nament usen: | |
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| The date of each amendment(s) adoption: | , if other than th |
|--|----------------------------------|
| date this document was signed. | |
| Effective date if applicable: | |
| Effective date if applicable: (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, th document's effective date on the Department of State's records. | is date will not be listed as th |
| Adoption of Amendment(s) (<u>CHECK_ONE</u>) | |
| The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment by the shareholders was/were sufficient for approval. | ient(s) |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following stamust be separately provided for each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes cast for the amendment(s) was/were sufficient for approval | |
| by | |
| (voting group) | |
| ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and sharel action was not required. | nolder |
| ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required. | er |
| 11/27/2018 Dated | |
| Signature CV/15 Millah | |
| (By a director, president or other officer – if directors or officers have not be selected, by an incorporator – if in the hands of a receiver, trustee, or other appointed fiduciary by that fiduciary) | |
| CARLOS MILLAN | |
| (Typed or printed name of person signing) | |
| PRESIDENT | |
| (Title of person signing) | |