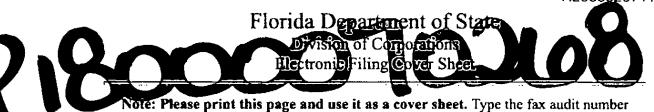
7/2/2020

Division of Corporations

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: LEBRON ACCOUNTING SERVICES INC

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## COR AMND/RESTATE/CORRECT OR O/D RESIGN SWEET ROOTS ORGANICS CORP

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July 6, 2020

FLORIDA DEPARTMENT OF STATE
Division of Corporations

SWEET ROOTS ORGANICS CORP 2301 MILLARD BOYD RD PLANT CITY, FL 33565US

SUBJECT: SWEET ROOTS ORGANICS CORP

REF: P18000070268

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

The document number of the name conflict is L18000082822 (SWEET ROOTS FARM LLC).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Terri J Schroeder Regulatory Specialist III FAX Aud. #: H20000207119 Letter Number: 420A00013085

## COVER LETTER

| TO: Amendment Sec<br>Division of Con  |  |   |   |
|---------------------------------------|--|---|---|
| NAME OF CORPO                         | PRATION: SWEET ROOTS OR  | GANICS CORP   |   |
| DOCUMENT NUM                          | IBER: P18000070268   |   |   |
| The enclosed Article                  | s of Amendment and fee are subs  | mitted for filing.  |   |
| Please return all corr                | espondence concerning this matte   | er to the following:  |   |
|                                       | ARNULFO GUTTERREZ  |   |   |
|                                       |  | Name of Contact Person  |   |
|                                       | SWEET ROOTS ORGANICS   | CORP  |   |
|                                       |  | Firm/ Company   |   |
|                                       | 2301 MILLARD BOYD RD   |   | ·   |
|                                       |  | Address   |   |
|                                       | PLANT CITY, FL 33565   |   |   |
|                                       |  | City/ State and Zip Code  |   |
|                                       | lebronaccounting@yahoo.com   | n .   |   |
|                                       | E-mail address: (to be us  | ed for future annual report t                                     | notification)   |
|                                       |  | ı   |   |
| For further informs                   | tion concerning this matter, piess   | e call:   |   |
| MILKA HASKINS                         | S CPA  | at (813   | 877-8918  |
| Nan                                   | ne of Contact Person   | Area Cod  | le & Daytime Telephone Number   |
| Enclosed is a check                   | for the following amount made  | payable to the Florida Dept                                       | roment of State:  |
| ■ \$35 Filing F∝                      | ☐\$43.75 Filing Fee & Certificate of Status  | \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | Certificate of Status Certified Copy (Additional Copy is enclosed)  |
| • • • • • • • • • • • • • • • • • • • | Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Amend<br>Division<br>The C<br>24151                               | Address timent Section on of Corporations entire of Tallahassee N. Monroe Street, Suite 810 assee, FL 32303 |

## Articles of Amendment to Articles of Incorporation

| SWEET ROOTS ORGANICS CORP  | of  |
|--|---|
| P18000070268   | as currently filed with the Fiorida Dept. of State)   |
| (Documen   | at Number of Corporation (if known)   |
| Pursuant to the provisions of section 607.1006, Florida Sits Articles of Incorporation:  | Statutes, this Florida Profit Corporation adopts the following amendment(s) to  |
| A. If amending name, enter the new name of the corp  |   |
| SWEET ROOTS FAMIL  | LY FARMS CORP   |
| name must be distinguishable and contain the word "corp<br>"Inc.," or Co.," or the designation "Corp." "Inc," or<br>"chartered," "professional association," or the abbrevio | poration," "company," or "incorporated" or the abbreviation "Corp." or "Co". A professional corporation name must contain the word ation "P.A." |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDR  | N/A<br>RESS)  |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  | N/A   |
| D. If amending the registered agent and/or registered new registered agent and/or the new registered of N/A  | d office address in Florida, enter the name of the ASSO A   |
| Name of New Registered Agent   | m <sub>c</sub>  |
|  |   |
| N/A  | (Florida street address)  |
| New Registered Office Address:   | (City) , Florida (Zip Code)   |
|  | Sered Agent:  am fumiliar with and accept the obligations of the position.  Ture of New Registered Agent, if changing                           |
| Check if appäenble  The amendment(s) is/are being filed pursuant to s. 60  | 07.0120 (11) (e), F.S.  |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mika Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mika Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change             | PI.           | John Doe    | SECRETARY      |
|-------------------------------|---------------|-------------|----------------|
| X'Remove                      | <u>y</u>      | Mike Jones  |                |
| _X Add                        | <u>sv</u>     | Sally Smith |                |
| Type of Action<br>(Check One) | Title         | Name        | Address SON A  |
| 1) Change                     | <del></del> - | N/A         | 9: 28<br>E. FL |
| <b>A</b> dd                   |               |             |                |
| Келюче                        |               |             |                |
| 2) Change                     |               |             |                |
| Add                           |               |             |                |
| Remove 3) Change              |               | _           |                |
| Add                           |               | ,           |                |
| Remove                        |               |             |                |
| 4) Change-                    |               |             |                |
| Add                           |               | ·           |                |
| Remove                        |               | •           |                |
| 5) Change                     |               |             |                |
| Add                           |               |             |                |
| Remove                        |               |             |                |
| 6) Change                     |               |             |                |
| Add                           |               |             |                |
| Remove                        |               |             |                |

| If amending or adding additional Arti<br>(Attach additional sheets, if necessary).  | (Be specific)  |                                       |
|---|--|---------------------------------------|
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|   |  | %EC <b>2020</b>                       |
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|   |  | L-7                                   |
| The same are a second described as a second | hange, reclassification, or cancellation of issued shares. | <u>ن</u> م                            |
| provisions for implementing the ame   | endment if not contained in the amendment itself:          | 1 • 1                                 |
| (if not applicable, indicate N/A)   |  | ुभाइन 🥨 🖰                             |
| / <b>A</b>  |  | 28<br>ATE                             |
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| he date of each amendment(s)  | 7/2/2020   | , if other than the                             |
|---|--|---|
| te this document was signed.  |  | a out with the                                  |
| Tective date <u>if applicable</u> :                                 | 7/2/2020   |   |
|   | (no more than 90 days after amendment  | file date)                                      |
| ote: If the date inserted in this<br>cument's effective date on the | block does not meet the applicable statutory filing reco-<br>penaturent of State's records.                        | quirements, this date will not be listed as the |
| loption of Amendment(s)   | (CHECK ONE)  |   |
| The amendment(x) was/were a action was not required.                | dopted by the incorporators, or board of directors with  | out shareholder: action and shareholder         |
| The amendment(s) was/were a<br>by the shareholders was/were         | dopted by the shareholders. The number of votes cast sufficient for approval.                                      | for the amendment(s)                            |
| The amendment(s) was/were a<br>must be separately provided f        | pproved by the shareholders through voting groups. It or each voting group entitled to vote separately on the      | he following statement amendment(s);            |
| 'The number of votes ea   | st for the amendment(x) was/were sufficient for appro-   |   |
| by  |  | 2020 JUL -7<br>SECRETARY<br>TALLAHA             |
|   | (voting group)   |   |
|   |  |   |
| Dated 7/2/  | 2020   | RY -7   |
|   | A V  |   |
| X Signature   | 471  |   |
| /R <sub>V</sub> i   | director, president or other officer - if directors or of ted, by an incorporator - if in the hands of a receiver, | turstee, or other comt                          |
| selec   | inted fiduciary by that fiduciary)   |   |
| appr  | ARNULFO GUTIERREZ  |   |
|   | (Typed or printed name of person signi   | ng)   |
|   | PRESIDENT  |   |
|   | (Title of nerson signing)  |   |