# **Electronic Articles of Incorporation For**

P18000069485 FILED August 14, 2018 Sec. Of State

LUCKETT & COMPANY, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

LUCKETT & COMPANY, INC.

## **Article II**

The principal place of business address:

6975 OVERSEAS HIGHWAY #01 MARATHON, FL. US 33050

The mailing address of the corporation is:

6975 OVERSEAS HIGHWAY #01 MARATHON, FL. US 33050

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 100

## **Article V**

The name and Florida street address of the registered agent is:

MICHELLE M LUCKETT 6975 OVERSEAS HIGHWAY #01 MARATHON, FL. 33050

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHELLE M. LUCKETT

## **Article VI**

The name and address of the incorporator is:

MICHELLE M. LUCKETT 15217 PLANTATION OAKS DRIVE UNIT 1 TAMPA, FLORIDA 33647

Electronic Signature of Incorporator: MICHELLE M. LUCKETT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MICHELLE M LUCKETT 6975 OVERSEAS HIGHWAY, #01 MARATHON, FL. 33050 US

Title: VP JONATHON D HOFFMAN 6975 OVERSEAS HIGHWAY, #01 MARATHON, FL. 33050 US

Title: VP CARMEN S HOFFMAN 10055 FAIRWAY VILLAGE DRIVE ROSWELL, GA. 30076 US

#### **Article VIII**

The effective date for this corporation shall be:

08/10/2018

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