# **Electronic Articles of Incorporation For**

P18000069229 FILED August 13, 2018 Sec. Of State cmwood

HENDRIX FLOORS & MORE, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: HENDRIX FLOORS & MORE, INC.

## **Article II**

The principal place of business address: 780 MARSHALL LAKE ROAD APOPKA, FL. 32703

The mailing address of the corporation is:

780 MARSHALL LAKE ROAD APOPKA, FL. 32703

### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 100

#### Article V

The name and Florida street address of the registered agent is:

DUSTIN R HENDRIX 780 MARSHALL LAKE ROAD APOPKA, FL. 32703

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DUSTIN R. HENDRIX

## **Article VI**

The name and address of the incorporator is:

DUSTIN R. HENDRIX 780 MARSHALL LAKE ROAD

APOPKA, FL. 32073

Electronic Signature of Incorporator: DUSTIN R. HENDRIX

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES DUSTIN R HENDRIX 780 MARSHALL LAKE ROAD APOPKA, FL. 32703

Title: VP JUSTIN MASSEY 39930 CORA B LONG UMITILLA, FL. 32784

Title: SEC DUSTIN R HENDRIX 780 MARSHALL LAKE ROAD APOPKA, FL. 32703

Title: TREA DUSTIN R HENDRIX 780 MARSHALL LAKE ROAD APOPKA, FL. 32703 P18000069229 FILED August 13, 2018 Sec. Of State