

**Electronic Articles of Incorporation
For**

P18000067678
FILED
August 07, 2018
Sec. Of State
mtmoon

NATIONAL MORTGAGE SCHOOL INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NATIONAL MORTGAGE SCHOOL INC

Article II

The principal place of business address:

156 SAVANNA PRESERVE CT
SAINT AUGUSTINE, FL. US 32095

The mailing address of the corporation is:

156 SAVANNA PRESERVE CT
SAINT AUGUSTINE, FL. US 32095

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

ANTHONY M GRASSO
156 SAVANNA PRESERVE CT
SAINT AUGUSTINE, FL. 32095

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY GRASSO

P18000067678
FILED
August 07, 2018
Sec. Of State
mtmoon

Article VI

The name and address of the incorporator is:

ANTHONY GRASSO
156 SAVANNA PRESERVE CT

SAINT AUGUSTINE FL 32095

Electronic Signature of Incorporator: ANTHONY GRASSO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANTHONY M GRASSO
156 SAVANNA PRESERVE CT
SAINT AUGUSTINE, FL. 32095 US

Article VIII

The effective date for this corporation shall be:

08/06/2018

P 18000067678
Affidavit of Anthony Grasso

STATE OF FLORIDA
COUNTY OF DUVAL

The undersigned, ANTHONY GRASSO, being first duly sworn, do hereby state under oath and under penalty of perjury that the following facts are true:

1. I am over the age of 18 and am a resident of the State of Florida. I have personal knowledge of the facts herein, and, if called as a witness, could testify completely thereto.
2. I suffer no legal disabilities and have personal knowledge of the facts set forth below.
3. I have no intention of reinstating national Mortgage School Inc. document number P11000061478, therefore releasing the name national Mortgage School inc for use to another entity.
4. I am releasing National Mortgage School Inc. document number P11000061478 to the new filing for National Mortgage School Inc with document number W18000071285.

I declare that, to the best of my knowledge and belief, the information herein is true, correct, and complete.

Executed this 7 day of August, 2018

Anthony M Grasso

Anthony Grasso

STATE OF Florida
COUNTY OF duval

The foregoing instrument was acknowledged

before me this 8/7/18 by Anthony

M. Grasso who is personally known to

me or who has produced Florida

Identification as identification.

