

# **Electronic Articles of Incorporation For**

**P18000066736  
FILED  
August 02, 2018  
Sec. Of State  
crico**

EASY FOOT & ANKLE CARE, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

EASY FOOT & ANKLE CARE, P.A.

## **Article II**

The principal place of business address:

10185 COLLINS AVENUE  
UNIT 510  
BAL HARBOUR, FL. 33154

The mailing address of the corporation is:

10185 COLLINS AVENUE  
UNIT 510  
BAL HARBOUR, FL. 33154

## **Article III**

The purpose for which this corporation is organized is:

MEDICAL PRACTICE.

## **Article IV**

The number of shares the corporation is authorized to issue is:

1000

## **Article V**

The name and Florida street address of the registered agent is:

BERENS, FERNANDEZ & ASSOCIATES, P.A.  
2100 PONCE DE LEON BLVD.  
PENTHOUSE 2  
CORAL GABLES, FL. 33134

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: A. JACQUELINE BERENS, ESQ.

## **Article VI**

The name and address of the incorporator is:

JACQUELINE BERENS, ESQ.  
2100 PONCE DE LEON BLVD.  
PH-2  
CORAL GABLES, FLORIDA 33134

Electronic Signature of Incorporator: JACQUELINE BERENS, ESQ.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P, S  
GABRIEL SANTAMARINA  
10185 COLLINS AVENUE, UNIT 510  
BAL HARBOUR, FL. 33154 US

## **Article VIII**

The effective date for this corporation shall be:

08/02/2018