Electronic Articles of Incorporation For

P18000066246 FILED August 01, 2018 Sec. Of State

LAW OFFICE OF CHRISTOPHER D. LERCH, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LAW OFFICE OF CHRISTOPHER D. LERCH, P.A.

Article II

The principal place of business address:

2806 E. WASHINGTON STREET ORLANDO, FL. 32803

The mailing address of the corporation is:

2806 E. WASHINGTON STREET ORLANDO, FL. 32803

Article III

The purpose for which this corporation is organized is:

TO ENGAGE IN EVERY PHASE AND ASPECT OF THE BUSINESS OF RENDERING PROFESSIONAL SERVICES TO THE PUBLIC AS ATTORNEY(S) AND COUNSELOR(S) AT LAW, DULY LICENSED UNDER THE LAWS OF FLORIDA.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

CHRISTOPHER D LERCH ESQ. 2806 E. WASHINGTON STREET ORLANDO, FL. 32803

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHRISTOPHER LERCH

Article VI

The name and address of the incorporator is:

CHRISTOPHER D. LERCH, ESO. 2806 E. WASHINGTON STREET

ORLANDO FL 32803

Electronic Signature of Incorporator: CHRISTOPHER LERCH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D, P CHRISTOPHER D LERCH ESQ. 2806 E. WASHINGTON STREET ORLANDO, FL. 32803

Article VIII

The effective date for this corporation shall be:

09/23/2018

P18000066246 FILED August 01, 2018 Sec. Of State cmwood