

# **Electronic Articles of Incorporation For**

**P18000064704  
FILED  
July 26, 2018  
Sec. Of State  
ndmccleessam**

RONALD ANTONIO CLARKE INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

RONALD ANTONIO CLARKE INC.

## **Article II**

The principal place of business address:

453 ALSTON DRIVE  
ORLANDO, FL. US 32835

The mailing address of the corporation is:

453 ALSTON DRIVE  
ORLANDO, FL. US 32835

## **Article III**

The purpose for which this corporation is organized is:

CONSTRUCTION COMPANY/ WINDOWS & DOORS. THE CORPORATION IS ORGANIZED FOR THE PURPOSE OF ENGAGING IN ANY ACTIVITIES OF BUSINESS PERMITTED UNDER THE LAWS OF THE UNITED STATES AND THE STATE OF FLORIDA.

## **Article IV**

The number of shares the corporation is authorized to issue is:

1000 SHARES @ \$1.00 PER VALUE

## **Article V**

The name and Florida street address of the registered agent is:

RONALD A CLARKE  
453 ALSTON DRIVE  
ORLANDO, FL. 32835

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RONALD ANTONIO CLARKE

## **Article VI**

The name and address of the incorporator is:

RONALD ANTONIO CLARKE  
453 ALSTON DRIVE

ORLANDO, FL 32835

Electronic Signature of Incorporator: RONALD ANTONIO CLARKE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
RONALD CLARKE  
453 ALSTON DRIVE  
ORLANDO, FL. 32835 UN

## **Article VIII**

The effective date for this corporation shall be:

07/23/2018