

**Electronic Articles of Incorporation  
For**

P18000064272  
FILED  
July 25, 2018  
Sec. Of State  
crico

H.D.P.3 LAWN CARE AND PRESSURE WASHING SERVICES, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

H.D.P.3 LAWN CARE AND PRESSURE WASHING SERVICES, INC.

**Article II**

The principal place of business address:

6001 ARGYLE FOREST BLVD.  
STE 21, PMB 275  
JACKSONVILLE, FL. 32244

The mailing address of the corporation is:

6001 ARGYLE FOREST BLVD.  
STE 21, PMB 275  
JACKSONVILLE, FL. 32244

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

HOUSTON D PERKINS III  
6001 ARGYLE FOREST BLVD  
STE 21, PMB 275  
JACKSONVILLE, FL. 32244

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HOUSTON D. PERKINS, III

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## **Article VI**

The name and address of the incorporator is:

HOUSTON D. PERKINS, III  
6001 ARGYLE FOREST BLVD  
STE 21, PMB 275  
JACKSONVILLE, FL. 32244

Electronic Signature of Incorporator: HOUSTON D. PERKINS, III

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
HOUSTON D PERKINS III  
6001 ARGYLE FOREST BLVD STE 21,PMB 275  
JACKSONVILLE, FL. 32244

## **Article VIII**

The effective date for this corporation shall be:

07/24/2018