

Electronic Articles of Incorporation For

**P18000064250
FILED
July 24, 2018
Sec. Of State
crico**

REACH HOME LOANS INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

REACH HOME LOANS INC.

Article II

The principal place of business address:

220 HILLSBORO TECHNOLOGY DRIVE
240
DEERFIELD BEACH, FL, . 33441

The mailing address of the corporation is:

220 HILLSBORO TECHNOLOGY DRIVE
240
DEERFIELD BEACH, FL, . 33441

Article III

The purpose for which this corporation is organized is:

MORTGAGE LENDING

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

ADAM STEPHENS
3420 NE 28TH AVE
LIGHTHOUSE POINT, FL. 33064

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ADAM STEPHENS

Article VI

The name and address of the incorporator is:

ADAM STEPHENS
3420 NE 28TH AVE

LIGHTHOUSE POINT, FL 33064

Electronic Signature of Incorporator: ADAM STEPHENS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
ADAM STEPHENS
3420 NE 28TH AVE
LIGHTHOUSE POINT, FL. 33064

Title: P
BRANDON BROTSKY
10341 SWEET BAY COURT
PARKLAND, FL. 33076

Article VIII

The effective date for this corporation shall be:

07/24/2018