Electronic Articles of Incorporation For

P18000063280 FILED July 20, 2018 Sec. Of State ndmccleessam

PATRICK LANDS AND INVESTMENTS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PATRICK LANDS AND INVESTMENTS, INC.

Article II

The principal place of business address:

1563 HALLWOOD CT. CROFTON, MD. US 21114

The mailing address of the corporation is:

1563 HALLWOOD CT. CROFTON, MD. US 21114

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

ROBERT L. KLUCIK JR. PA 5072 ANNUNCIATION CIRCLE SUITE 326 AVE MARIA, FL. 34142

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROBERT L. KLUCIK JR.

Article VI

The name and address of the incorporator is:

PAUL H. PATRICK 6345 BELL SCHOOL LINE

MILTON, ON L9E 0N3 CANADA

Electronic Signature of Incorporator: PAUL H. PATRICK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PAUL H PATRICK
6345 BELL SCHOOL LINE
MILTON, ON. L9E 0N3 CA

Title: VP BENJAMIN J PATRICK 6345 BELL SCHOOL LINE MILTON, ON. L9E 0N3 CA

Title: S CHRISTINA M FREY 1563 HALLWOOD CT. CROFTON, MD. 21114 US

Title: T ADAM FREY 1563 HALLWOOD CT. CROFTON, MD. 21114 US

Article VIII

The effective date for this corporation shall be:

07/20/2018

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