

**Electronic Articles of Incorporation  
For**

P18000061247  
FILED  
July 13, 2018  
Sec. Of State  
msolomon

MARROQUIN HANDY MAN AND MORE, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

MARROQUIN HANDY MAN AND MORE, INC

**Article II**

The principal place of business address:

6640 SW 20TH STREET  
NORTH LAUDERDALE, FL. 33068

The mailing address of the corporation is:

6640 SW 20TH STREET  
NORTH LAUDERDALE, FL. 33068

**Article III**

The purpose for which this corporation is organized is:

HANDY MAN

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

MJ TAX SERVICES AND MORE INC  
2754 WEST ATLANTIC BLVD  
POMPANO BEACH, FL. 33069

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHANNA GARCIA

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## **Article VI**

The name and address of the incorporator is:

JOHANNA GARCIA  
2754 WEST ATLANTIC BLVD  
  
POMPANO BEACH, FL 33069

Electronic Signature of Incorporator: JOHANNA GARCIA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JUAN C MARROQUIN  
6640 SW 20TH STREET  
NORTH LAUDERDALE, FL. 33068

## **Article VIII**

The effective date for this corporation shall be:

07/10/2018