

P180000058822

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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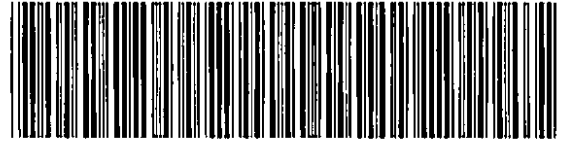
(Business Entity Name)

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SEP 10 2018

I ALBRITTON

TRANSMITTAL LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: SOUTHERN BUILDERS OF FLORIDA, INC.
(Name of Corporation)

DOCUMENT NUMBER: P18000058822

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

JOHN C. HARTMAN
(Name of Person)

SOUTHERN BUILDERS OF FLORIDA, INC.
(Name of Firm/Company)

2119 NE COACHMAN ROAD
(Address)

CLEARWATER, FL 33765
(City/State and Zip Code)

For further information concerning this matter, please call:

JOHN C. HARTMAN at (727) 442-3117 x106
(Name of Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:
Amendment Section
Division of Corporations
2661 Executive Center Circle
Tallahassee, FL 32301

**OFFICER / DIRECTOR RESIGNATION
FOR A CORPORATION**

I, JOHN C. HARTMAN, hereby resign as SECRETARY / TREASURER
(Title)

of SOUTHERN BUILDERS OF FLORIDA, INC.
(Name of Corporation)

P18000058822, a corporation organized under the laws of the State of
(Document Number, if known)

Florida

John C. Hartman
(Signature of resigning officer/director)

2013 SEP -5 AM 9:02
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FILED

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314