

**Electronic Articles of Incorporation
For**

P18000058381
FILED
July 02, 2018
Sec. Of State
tbcollins

MIMI'S VEGAN BITES & JUICES INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MIMI'S VEGAN BITES & JUICES INC.

Article II

The principal place of business address:

12040 NE 16 AVENUE
BUILDING 4 # 210
MIAMI, FL. 33161

The mailing address of the corporation is:

12040 NE 16 AVENUE
BUILDING 4 # 210
MIAMI, FL. 33161

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

MARIE M SANON-JULES
12040 NE 16 AVENUE
BUILDING 4 # 210
MIAMI FL, FL. 33161

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARIE M. SANON-JULES

Article VI

The name and address of the incorporator is:

MARIE M. SANON-JULES
12040 NE 16 AVENUE
BUILDING 4 # 210
MIAMI FL, 33161

Electronic Signature of Incorporator: MARIE M. SANON-JULES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARIE M SANON-JULES
12040 NE 16 AVENUE
MIAMI, FL. 33161

Title: VP
SCHILLER E SANON-JULES
12040 NE 16 AVENUE
MIAMI, FL. 33161

Title: SEC
LOVEENA J SANON-JULES
12040 NE 16 AVENUE
MIAMI, FL. 33161

Article VIII

The effective date for this corporation shall be:

07/02/2018