

**Electronic Articles of Incorporation  
For**

P18000058178  
FILED  
July 02, 2018  
Sec. Of State  
ndmccleessam

HA EXPRESS CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

HA EXPRESS CORP

**Article II**

The principal place of business address:

433 S ROYAL POINCIANA BLVD  
311  
MIAMI SPRINGS, FL. 33166

The mailing address of the corporation is:

433 S ROYAL POINCIANA BLVD  
311  
MIAMI SPRINGS, FL. 33166

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

HECTOR J ARENCIBIA LEON  
433 S ROYAL POINCIANA BLVD  
311  
MIAMI SPRINGS, FL. 33166

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HECTOR J. ARENCIBIA LEON

P18000058178  
FILED  
July 02, 2018  
Sec. Of State  
ndmccleessam

## **Article VI**

The name and address of the incorporator is:

HECTOR J. ARENCIBIA LEON  
433 S ROYAL POINCIANA BLVD  
311  
MIAMI SPRINGS, FL 33166

Electronic Signature of Incorporator: HECTOR J. ARENCIBIA LEON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: MGR  
HECTOR J ARENCIBIA LEON  
433 S ROYAL POINCIANA BLVD 311  
MIAMI SPRINGS, FL. 33166

## **Article VIII**

The effective date for this corporation shall be:

06/30/2018