# **Electronic Articles of Incorporation For**

P18000057390 FILED June 27, 2018 Sec. Of State ndmccleessam

GALLERY MIAMI CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is: GALLERY MIAMI CORP

## **Article II**

The principal place of business address:

354 NE 194 LANE MIAMI, FL. ES 33179

The mailing address of the corporation is:

1835 NE MIAMI GARDENS DRIVE STE. 242 NFINCHEL@ME.COM NORTH MIAMI BEACH, FL. ES 33179

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is: 200

#### Article V

The name and Florida street address of the registered agent is:

NOEL FINCHELTUB 354 NE 194 LN MIAMI, FL. 33179

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NOEL FINCHELTUB

## **Article VI**

The name and address of the incorporator is:

NOEL FINCHELTUB 354 NE 194 LN

**MIAMI FL 33179** 

Electronic Signature of Incorporator: NOEL FINCHELTUB

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P EITHAN FINCHELTUB 354 NE 194 LN MIAMI, FL. 33179 ES

Title: VP DANIEL A SUIZA 3300 NE 192ND ST, APT 706 AVENTURA, FL. 33180

Title: T
DANIEL MAN
19195 MYSTIC POINTE DR APT 2605
AVENTURA, FL. 33180

Title: SEC CRIL LAHRSSEN 1831 VICTORIA POINTE CIRCLE WESTON, FL. 33327

#### Article VIII

The effective date for this corporation shall be:

06/26/2018

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