## P18 000055781

| (Re                       | questor's Name)   |             |
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| PICK-UP                   | WAIT              | MAIL        |
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| Special Instructions to I | Filing Officer:   | :           |
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## **COVER LETTER**

TO: Amendment Section **Division of Corporations** 

| NAME OF CORPO           | RATION: Kramer-iT, Inc.                     |  |  |
|-------------------------|---|--|--|
|                         | BER: P18000055781                           |  |  |
| The enclosed Articles   | s of Amendment and fee are su               | bmitted for filing.  |  |
| Please return all corre | espondence concerning this ma               | tter to the following:   |  |
|                         | Chrisie Kramer                              |  |  |
|                         |   | Name of Contact Persor   | 1  |
|                         | Kramer-iT, Inc.                             |  |  |
|                         |   | Firm/ Company  |  |
|                         | 907 Stratford Manor Dr.                     |  |  |
|                         |   | Address  |  |
|                         | Brandon, FL 33510                           |  |  |
|                         | <u>,</u>                                    | City/ State and Zip Code   | 3  |
| chris                   | ie@kramer-it.com                            |  |  |
|                         | E-mail address: (to be us                   | sed for future annual report                                       | notification)  |
| For further information | on concerning this matter, pleas            | se call:   |  |
| Chrisie Kramer          |   | at (   | 351-0378   |
| Name                    | of Contact Person                           | Area Coo   | de & Daytime Telephone Number  |
| Enclosed is a check for | or the following amount made                | payable to the Florida Depa  | artment of State:  |
| \$35 Filing Fee         | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |

**Mailing Address** Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address

Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of

| (Name of Corporation as current) P18000055781  (Document Number of Corporation as current)  | ly filed with the Florida Dept. of |                          |
|---|------------------------------------|--------------------------|
|   |                                    | State)                   |
| (Document Number of   |                                    |                          |
|   | of Corporation (if known)          |                          |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this its Articles of Incorporation:   | Florida Profit Corporation adopt   | s the following amendmen |
| A. If amending name, enter the new name of the corporation:   |                                    |                          |
| N/A   |                                    | The new                  |
| name must be distinguishable and contain the word "corporation," " "Inc.," or Co.," or the designation "Corp," "Inc," or "Co" "chartered," "professional association," or the abbreviation "P.A." | A professional corporation name    | he abbreviation "Corp.," |
| B. Enter new principal office address, if applicable:   | 907 Straftford Manor Dr.           | ALL:                     |
| (Principal office address <u>MUST BE A STREET ADDRESS</u> )   | Brandon Fl, 33510                  | 16-                      |
|   |                                    |                          |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)   | 907 Stratford Manor Dr.            | 7:-22                    |
| ,   | Brandon, FL 33510                  |                          |
| D. If amending the registered agent and/or registered office add new registered agent and/or the new registered office address  |                                    | of the                   |
| Name of New Registered Agent Chrisic Kramer   | Chrisie Kramer                     |                          |
| 907 Stratford Manor Dr.   |                                    |                          |
| 701 Bullion France 1711   | reet address                       | <del></del>              |
| (Florida str  |                                    |                          |
| <u>,</u>  |                                    | 33510<br>orida           |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: XChange           | <u>PT</u>                | John Doe       |                         |
|----------------------------|--------------------------|----------------|-------------------------|
| X Remove                   | $\underline{\mathbf{V}}$ | Mike Jones     |                         |
| X Add                      | <u>sv</u>                | Sally Smith    |                         |
| Type of Action (Check One) | <u>Title</u>             | <u>Name</u>    | Address                 |
| 1) X Change                | CEO                      | Chrisie Kramer | 907 Stratford Manor Dr. |
| Add                        |                          |                | Brandon, FL 33510       |
| Remove                     |                          |                | <u></u>                 |
| 2) X Change                | P                        | Dustin Kramer  | 907 Stratford Manor Dr. |
| Add                        |                          |                | Brandon, FL 33510       |
| Remove 3) Change           | <del></del>              | <del></del>    |                         |
| Add                        |                          |                | · .                     |
| Remove                     |                          |                |                         |
| 4) Change                  |                          |                | 2020 JJ                 |
| Add                        |                          |                |                         |
| Remove                     |                          |                | <u> </u>                |
| 5) Change                  |                          | <u> </u>       |                         |
| Add                        |                          |                |                         |
| Remove                     |                          |                | :                       |
| 6) Change                  |                          |                | <del></del>             |
| Add                        |                          |                |                         |
| Remove                     |                          |                |                         |

|   | (Be specific)   |                   |                 |
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| f an amendment provides for an exch   | range reclassification or concellation of issued charge   |                   |                 |
| provisions for implementing the ame   | nange, reclassification, or cancellation of issued shares, endment if not contained in the amendment itself:  |                   | I               |
| f an amendment provides for an exch<br>provisions for implementing the ame<br>(if not applicable, indicate N/A) | nange, reclassification, or cancellation of issued shares, and ment if not contained in the amendment itself:   |                   | 1               |
| provisions for implementing the ame<br>(if not applicable, indicate N/A)  | ndment if not contained in the amendment itself:  |                   |                 |
| provisions for implementing the ame<br>(if not applicable, indicate N/A)  | nange, reclassification, or cancellation of issued shares, endment if not contained in the amendment itself:  ner Shares 51% and Dustin Kramer Shares 49% |                   |                 |
| provisions for implementing the ame<br>(if not applicable, indicate N/A)  | ndment if not contained in the amendment itself:  |                   |                 |
| provisions for implementing the ame<br>(if not applicable, indicate N/A)  | ndment if not contained in the amendment itself:  |                   |                 |
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| provisions for implementing the ame<br>(if not applicable, indicate N/A)  | ndment if not contained in the amendment itself:  |                   |                 |

|   | January 12, 2020   |                         |
|---|--|-------------------------|
| The date of each amendment(s)   | adoption:  | , if other than t       |
| late this document was signed.  | 12 2020  |                         |
| Ja:<br>   | nuary 12, 2020   |                         |
|   | (no more than 90 days after amendment file date)   | <u></u>                 |
| Note: If the date inserted in this locument's effective date on the l | block does not meet the applicable statutory filing requirements, this date with Department of State's records.  | ill not be listed as th |
| adoption of Amendment(s)  | (CHECK ONE)  |                         |
| The amendment(s) was/were a by the shareholders was/were              | dopted by the shareholders. The number of votes cast for the amendment(s) sufficient for approval.   | 1                       |
|   | pproved by the shareholders through voting groups. The following statement or each voting group entitled to vote separately on the amendment(s):   | ı                       |
| "The number of votes ca   | st for the amendment(s) was/were sufficient for approval   | •                       |
| by  |  | 1                       |
| ·   | (voting group)   |                         |
| The amendment(s) is/are being   | ; filed pursuant to s. 607.0120 (11) (e), F.S.   |                         |
| The amendment(s) was/were a action was not required.                  | dopted by the incorporators, or board of directors without shareholder action an   | nd serenolder           |
| January 1<br>Dated  | 2, 2020  | AN I                    |
| Signature <u>Ch</u>   | risie Kramer Chinci Kromon 45  |                         |
| (By a<br>selec  | director, president or other officer - if directors or officers have not been to ted, by an incorporator - if in the hands of a receiver, trustee, or other court inted fiduciary by that fiduciary) | 7: 22                   |
|   | Chrisie Kramer   |                         |
|   | (Typed or printed name of person signing)  | <del></del>             |
|   | CEO  |                         |
|   | (Title of person signing)  |                         |