

**Electronic Articles of Incorporation
For**

**P18000055198
FILED
June 20, 2018
Sec. Of State**

THE EXPUNGEMENT CLINIC, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE EXPUNGEMENT CLINIC, P.A.

Article II

The principal place of business address:

333 E. PALMETTO PARK ROAD
920
BOCA RATON, FL. UN 33432

The mailing address of the corporation is:

333 E. PALMETTO PARK ROAD
920
BOCA RATON, FL. UN 33432

Article III

The purpose for which this corporation is organized is:

THE PURPOSE OR PURPOSES FOR WHICH THE CORPORATION IS
☐ ORGANIZED ARE TO ENGAGE IN THE PRACTICE OF LAW AND TO OWN
REAL OR PERSONAL PROPERTY NECESSARY FOR THE RENDERING OF
ITS PROFESSIONAL SERVICES.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

MICHELLE MERSON
333 E. PALMETTO PARK ROAD
920
BOCA RATON, FL. 33432

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHELLE MERSON

Article VI

The name and address of the incorporator is:

MICHELLE MERSON
333 E. PALMETTO PARK ROAD, STE. 920
920
BOCA RATON FLORIDA 33432

Electronic Signature of Incorporator: MICHELLE MERSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MICHELLE MERSON
333 E. PALMETTO PARK ROAD, STE. 920
BOCA RATON, FL. 33432

Article VIII

The effective date for this corporation shall be:

06/20/2018