

**Electronic Articles of Incorporation  
For**

P18000053812  
FILED  
June 14, 2018  
Sec. Of State  
tscott

NEIL FURMAN D.O. COMPANY

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

NEIL FURMAN D.O. COMPANY

**Article II**

The principal place of business address:

1380 NE MIAMI GARDENS DRIVE  
SUITE 225  
NORTH MIAMI BEACH, FL. US 33179

The mailing address of the corporation is:

1380 NE MIAMI GARDENS DRIVE  
SUITE 225  
NORTH MIAMI BEACH, FL. US 33179

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1

**Article V**

The name and Florida street address of the registered agent is:

NEIL FURMAN  
21121 NE 21 PLACE  
N. MIAMI BEACH, FL, FL. 33179

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NEIL FURMAN

## **Article VI**

The name and address of the incorporator is:

NEIL FURMAN  
1380 NE MIAMI GARDENS DRIVE  
SUITE 225  
NORTH MIAMI BEACH, FL 33179

Electronic Signature of Incorporator: NEIL FURMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
NEIL FURMAN  
21121 NE 21 PLACE  
N. MIAMI BEACH, FL. 33179 US

Title: ST  
SHLOMI FURMAN  
21121 NE 21 PLACE  
N. MIAMI BEACH, FL. 33179 US

## **Article VIII**

The effective date for this corporation shall be:

06/14/2018