# **Electronic Articles of Incorporation For**

P18000052831 FILED June 12, 2018 Sec. Of State ndmccleessam

ABUELA'S KITCHEN LATIN AMERICAN CORP.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

ABUELA'S KITCHEN LATIN AMERICAN CORP.

## **Article II**

The principal place of business address:

2935 NE 163 ST APT 6L NORTH MIAMI BEACH, FL. 33160

The mailing address of the corporation is:

2935 NE 163 ST APT 6L NORTH MIAMI BEACH, FL. 33160

### **Article III**

The purpose for which this corporation is organized is:

GREAT RESTAURANT WILL BE MODERATELY PRICED AND OFFER FAMILY-STYLE SERVICE AND TRADITIONAL CUBAN CUISINE.IT WILL FEATURE A DOWN-HOME ATMO SPHERE TO REFLECT CUBA AND CUBAN-AMERICAN EXPERIENCE.

## **Article IV**

The number of shares the corporation is authorized to issue is:

1

### **Article V**

The name and Florida street address of the registered agent is:

JANET HIDALGO 2935 NE 163 ST APT 6L NORTH MIAMI BEACH, FL. 33160

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JANET HIDALGO

## Article VI

The name and address of the incorporator is:

JANET HIDALGO 2935 NE 163 ST APT 6L NORTH MIAMI BEACH,FL,33160

Electronic Signature of Incorporator: JANET HIDALGO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JANET HIDALGO 2935 NE 163 ST APT 6L NORTH MIAMI BEACH, FL. 33160

#### **Article VIII**

The effective date for this corporation shall be:

06/11/2018

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