Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.♥♥

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## COR AMND/RESTATE/CORRECT OR O/D RESIGN MCM FLOORING, INC

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Help

## Articles of Amendment

(((H22000311564 3)))

| Artic   | eles of Incorporation of  |  |                                   |   |
|---|---|--|-----------------------------------|---|
| MCM   | FLOORING, INC.  |  |                                   |   |
| (Name of Corporation as   | currently filed with the Floris   | da Dept. of State)                           |                                   |   |
| P180  | 00052786  |  |                                   |   |
| (Document )   | Number of Corporation (if know  | (n)  |                                   |   |
| Pursuant to the provisions of section 607.1006, Florida Statists Articles of Incorporation:   | utes, this Florida Profit Corpor  | ation adopts the follo                       | wing amendment                    | (s) to                                  |
| A. If amending name, enter the new name of the corpor   | ration:   |  |                                   |   |
| MOON FLOORING, INC.   |   |  | The new                           |   |
| name must be distinguishable and contain the word "corpor" Inc.," or Co.," or the designation "Corp," "Inc.," or "chartered," "professional association," or the abbreviation | "Co". A projessional corpor   | orated" or the abbrev<br>railon name must co | iation "Corp.,"<br>ntain the word |   |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRES   | <u></u>   |  |                                   |   |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)   |   |  | 2022 SEP   - 9                    | - ===================================== |
| D. If amending the registered agent and/or registered of new registered agent and/or the new registered office  | office address in Florida, enter<br>ce address:                                     | the name of the                              | A 8: 1                            |   |
| Name of New Registered Agent  |   |  | ω                                 |   |
|   |   |  |                                   | •                                       |
| · ·   | (Florida street uddress)  |  |                                   |   |
| New Registered Office Address:  |   | , Florida                                    |                                   |   |
| 750   | (City)  |  | (Zip Code)                        |   |
| New Registered Agent's Signature, if changing Registe.  I hereby accept the appointment as registered agent. I an   | ered Agent:  In familiar with and accept the or  The of New Registered Agent, if ch |  | íon.                              |   |

Check if applicable

.- : ..

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (c), F.S.

| If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and |
|---|
| address of each Officer and/or Director being added:  |

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

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P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mtke Jones is listed as the V. There is a change, Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change             | <u>PT</u>                | John Doe                 | •                         |
|-------------------------------|--------------------------|--------------------------|---------------------------|
| X Remove                      | $\underline{\mathbf{v}}$ | Mike Jones               |                           |
| X Add                         | <u>sv</u>                | Sally Smith              |                           |
| Type of Action<br>(Check One) | Title                    | <u>Name</u>              | <u>Addres</u> s           |
| i) Change                     | _P_                      | Samantha Pierre-Francois | 2536 Stapleford Ln        |
| X_Add                         |                          |                          | Saint Augustine, FL 32092 |
| Remove                        |                          |                          |                           |
| 2) X Change                   | <u>_VP</u>               | Matheus Cesar Heinig     | 2536 Stapleford Ln        |
| Add                           |                          |                          | Saint Augustine, FL 32092 |
| Remove 3) Change              |                          |                          |                           |
| Add                           |                          |                          |                           |
| Remove                        |                          |                          | 202                       |
| 4) Change                     |                          |                          | 2 S                       |
| Add                           |                          |                          | <u> </u>                  |
| Remove                        |                          |                          |                           |
| 5) Change                     |                          |                          |                           |
| <b>A</b> dd                   |                          |                          |                           |
| Remove                        |                          |                          |                           |
| 6) Change                     |                          |                          |                           |
| Add                           |                          |                          |                           |
| Remove                        |                          |                          |                           |

| amending or adding additional Articles, enter change(s) here: tsch additional sheets, if necessary). (Be specific)    | (((H22000311: | <b>36</b> 4 |
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| an amendment provides for an exchange, reclassification, or cancellation of issued shares,                            | EP.           | 2:22        |
| revisions for implementing the amendment if not contained in the amendment itself:  (If not applicable, indicate N/A) | - <b>6</b>    | ;==         |
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| The date of each amendment(s)                                       | adoption:  | , if other than the                             |
|---|--|---|
| date this document was signed.                                      |  |   |
| Effective date if applicable:                                       |  |   |
|   | (no more than 90 days after umendmen   | f file date)                                    |
| Note: If the date inserted in this document's effective date on the | block does not meet the applicable statutory filing re<br>Department of State's records.   | quirements, this date will not be listed as the |
| Adoption of Amendment(s)  | (CHECK ONE)  |   |
| The amendment(s) was/were a action was not required.                | dopted by the incorporators, or board of directors without   | out shareholder action and shareholder          |
| ☐ The amendment(s) was/were a by the shareholders was/were          | dopted by the shareholders. The number of votes cast i sufficient for approval.  | or the amendment(s)                             |
|   | pproved by the shareholders through voting groups. The each voting group entitled to wote separately on the c  |   |
| "The number of votes ca   | st for the amendment(s) was/were sufficient for approve  | al  |
| by  |  | <sup>#</sup>                                    |
|   | (voting group)   |   |
| Dated_Sep   | 9, 2022  |   |
|   | (Nattle  |   |
| Signature   | Hatheus cessr rieinig (Sep 9, 2022 15:49 EDT)  |   |
| selec   | director, president or other officer – if directors or office<br>ted, by an incorporator – if in the hands of a receiver, tr<br>inted fiduciary by that fiduciary) | cers have not been<br>ustee, or other court     |
|   | MATHEUS HEINIG   |   |
|   | (Typed or printed name of person signing   | )   |
|   | PRESIDENT  |   |
|   | (Title of nerson signing)  |   |