

| (Requestor's Name) | | | | |
|---|--|--|--|--|
| (Address) | | | | |
| (Address) | | | | |
| (City/State/Zip/Phone #) | | | | |
| PICK-UP WAIT MAIL | | | | |
| (Business Entity Name) | | | | |
| (Document Number) | | | | |
| Certified Copies Certificates of Status | | | | |
| Special Instructions to Filing Officer: | | | | |
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Office Use Only



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2018 AUG 27 AM 9: 38 SECRETARY OF STATE

R. WHITE AUG 3 0 2018

COVER LETTER

TO: Amendment Section

| Division of Corpo | prations | | | |
|---|---|--|---|--|
| NAME OF CORPOR | HATION: NH | Auto Corpor | ration | |
| DOCUMENT NUMB | BER:P1800 | 0051373 | ···· | |
| The enclosed Articles | of Amendment and fee are su | bmitted for filing. | | |
| Please return all corres | pondence concerning this ma | tter to the following: | | |
| | | HAWS Name of Contact Person | | |
| | Hans, I | NC. Firm/ Company | | |
| | 7244 VIA | Abruzzi | | |
| | Lake Wort | Abruzzi Address H, FL 3346 City/ State and Zip Code | <u> </u> | |
| | - | City/ State and Zip Code | 2 | |
| | MCIWS. NELS, E-mail address: (to be us | sod for future annual report | notification) | |
| For further information | concerning this matter, pleas | se call: | | |
| Neton | Haws | at (954 | 594-07Z9 de & Daytime Telephone Number | |
| Name o | of Contact Person | Area Co | de & Daytime Telephone Number | |
| Enclosed is a check for | r the following amount made | payable to the Florida Depa | rtment of State: | |
| S35 Filing Fee | S43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | Certificate of Status | |
| | ling Address | | Address | |
| | ndment Section | | ment Section | |
| | sion of Corporations Box 6327 | | n of Corporations Ruilding | |
| P.O. Box 6327 Clifton Building Tallahassee, FL 32314 2661 Executive Center Circle | | | | |

Tallahassee, FL 32301

Articles of Amendment Articles of Incorporation

FILED

Auto Corporation

2018 AUG 27 AM 9: 38

(Name of Corporation as currently filed with the Florida Depto State): OF STATE

TALLAHASSEE. FL P18000051373

nt(s) to

| (Docum | ent Number of C | orporation (if known) | |
|--|--------------------------|--------------------------|---|
| Pursuant to the provisions of section 607.1006, Florida its Articles of Incorporation: | Statutes, this <i>FI</i> | orida Profit Corporatio | n adopts the following amendme |
| A. If amending name, enter the new name of the cor | rporation: | | |
| name must be distinguishable and contain the word | 1 <i>C.</i> - | | The new |
| name must be distinguishable and contain the word "Corp.," "Inc.," or Co.," or the designation "Corp, word "chartered," "professional association," or the c | " "Inc," or "Co | ". A professional corp | rporated" or the abbreviation poration name must contain the |
| B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADD</u> | | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BO) | <u>Y</u>) | | |
| D. If amending the registered agent and/or registere | ed office addres | s in Florida, enter the | name of the |
| new registered agent and/or the new registered of | office address: | | |
| Name of New Registered Agent | | | |
| | (Florida street | address) | _ |
| New Registered Office Address: | | | Florida |
| New Registered Office Address. | (C | ity) | , Florida(Zip Code) |
| New Registered Agent's Signature, if changing Regit hereby accept the appointment as registered agent. | | h and accept the obligat | ions of the position. |
| | | | |

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President: V= Vice President; T= Treasurer: S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer: CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Do | <u>oe</u> | | |
|-------------------------------|-----------|----------|-------------|---|-------------|
| X Remove | <u>V</u> | Mike Jo | nes | | |
| X Add | <u>sv</u> | Sally Sn | <u>nith</u> | | |
| Type of Action (Check One) | Title | | Name | | Address |
| 1) Change | | _ | | _ | |
| Add | | | | - | |
| Remove | | | | | |
| 2) Change | | | | - | |
| Add | | | | - | |
| Remove | | | | | |
| 3) Change | | _ | | _ | |
| Add | | | | | |
| Remove | | | | | |
| 4) Change | | _ | | - | |
| Add | | | | | |
| Remove | | | | | ····· |
| 5) Change | | | | - | |
| Add | | | | | |
| Remove | | | | | |
| 6) Change | | _ | | _ | |
| Add | | | | | |
| Remove | | | | | |

| | r adding additional Ar nul sheets, if necessary). | . (Be specific) | | | | |
|---------------|--|-----------------|-------------------|-------------------|------------|-------------|
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| an amendm | ent provides for an exc | hange, reclassi | fication, or cand | ellation of issue | ed shares. | |
| provisions fo | r implementing the am | endment if not | contained in the | amendment it | self: | |
| (if not ap | olicable, indicate N/A) | | | | | |
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| The date of each amendment(s) adop date this document was signed. | otion: | _, if other than the |
|---|---|----------------------|
| Effective date <u>if applicable</u> : | (no more than 90 days after amendment file date) | <u></u> |
| | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this bloc document's effective date on the Depar | ck does not meet the applicable statutory filing requirements, this date will rtment of State's records. | not be listed as the |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| The amendment(s) was/were adopte by the shareholders was/were suffice | ed by the shareholders. The number of votes cast for the amendment(s) cient for approval. | |
| | ved by the shareholders through voting groups. The following statement ch voting group entitled to vote separately on the amendment(s): | |
| | the amendment(s) was/were sufficient for approval | |
| by | (voting group) | |
| | (voting group) | |
| action was not required. | ed by the board of directors without shareholder action and shareholder | |
| action was not required. | d by the incorporators with the shareholder action and shareholder | |
| Dated | 7/2018/ | |
| Signature | ctor, president of other officer - if directors or officers have not been | _ |
| | by an incorporator – if in the halds of a receiver, trustee, or other court | |
| | fiduciary by that fiduciary) | |
| | Melson S. Haws (Typed or printed name of person signing) | |
| | (Typed or printed name of person signing) | |
| _ | President (Title of person signing) | |
| | (Title of person signing) | |