

**Electronic Articles of Incorporation  
For**

P18000051323  
FILED  
June 06, 2018  
Sec. Of State  
mtmoon

ATTIKI SERVICES INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

ATTIKI SERVICES INC

**Article II**

The principal place of business address:

110 FRONT ST STE 300  
JUPITER, FL. US 33477

The mailing address of the corporation is:

110 FRONT ST STE 300  
JUPITER, FL. US 33477

**Article III**

The purpose for which this corporation is organized is:

THE GENERAL PURPOSE FOR WHICH THIS CORPORATION IS  
ORGANIZED IS TO ENGAGE IN ANY ACTIVITY OR BUSINESS  
PERMITTED UNDER THE LAWS OF THE UNITED STATES AND STATE OF  
FLORIDA

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

ALEXIOS DIAMANTOPOULOS  
110 FRONT ST STE 300  
JUPITER, FL. 33477

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALEXIOS DIAMANTOPOULOS

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## **Article VI**

The name and address of the incorporator is:

ALEXIOS DIAMANTOPOULOS  
110 FRONT ST STE 300

JUPITER FL 33477

Electronic Signature of Incorporator: ALEXIOS DIAMANTOPOULOS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ALEXIOS DIAMANTOPOULOS  
6015 STATE BRIDGE RD APT 1308  
JOHNS CREEK, GA. 30097 US

## **Article VIII**

The effective date for this corporation shall be:

06/05/2018