## P18000050940

| (Requestor's Name)                      |                    |             |  |  |
|---|--------------------|-------------|--|--|
| (Address)                               |                    |             |  |  |
| (Address)                               |                    |             |  |  |
| (Cit                                    | ty/State/Zip/Phone | e #)        |  |  |
| PICK-UP                                 | ☐ WAIT             | MAIL        |  |  |
| (Business Entity Name)                  |                    |             |  |  |
| (Document Number)                       |                    |             |  |  |
| Certified Copies                        | _ Certificates     | s of Status |  |  |
| Special Instructions to Filing Officer: |                    |             |  |  |
|   |                    |             |  |  |
|   |                    |             |  |  |
|   |                    |             |  |  |
|   |                    |             |  |  |

Office Use Only



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STOKETARY OF STATE

## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: JDS TRA     | ANSPORTATION, INC.                           |                                    |  |
|----------------------|--|------------------------------------|--|
| 301312C1.            | (PROPOSED CORPORA                            | ATE NAME – <u>MUST INCL</u>        | UDE SUFFIX)  |
| Enclosed are an orig | inal and one (1) copy of the ar              | ticles of incorporation and        | l a check for:                                     |
| S70.00 Filing Fee    | ■ \$78.75 Filing Fee & Certificate of Status | S78.75 Filing Fee & Certified Copy | S87.50 Filing Fee. Certified Copy & Certificate of |
|                      |  | ADDITIONAL CO                      |  |
| FROM:                |  | e (Printed or typed)               |  |
| 302:                 | 5 REDWOOD NATIONAL DRIVE                     | Address                            |  |
| ORI                  | LANDO, FL 37°37                              | Address                            |  |
| <del></del>          | City   | . State & Zip                      | <del></del>  |
| 407                  | -496-2759                                    |                                    |  |
| <del></del>          | Daytime                                      | Telephone number                   |  |
| ARI                  | ESITP@LIVE.COM                               |                                    |  |
|                      | E-mail address: (to be use                   | ed for future annual report        | notification)                                      |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| The name of the corporat                                       | JDS TRANSPORTATION, E                                 | NC.            |   |
|--|---|----------------|---|
| ARTICLE II PRINC<br>3025 REDWOOD NAT<br>ORLANDO, FL 32837      | Principal street address                              | <u></u>        | Mailing address, if different is:                     |
| ARTICLE III PURPO The purpose for which the                    | PSE "ANY AN' he corporation is organized is:          | D ALL LAWFULL  | PURPOSES"   |
| ARTICLE IV SHAR<br>The number of shares of<br>ARTICLE V INITIA | ES 100<br>stock is:                                   |                | MILLAHASSEE. PLONE                                    |
| Name and Title   | FRANKIE JIMENEZ - PRESIDENT  3025 REDWOOD NATIONAL DR | Name and Title | CAROLINA JIMENEZ - TREASUREI 3025 REDWOOD NATIONAL DR |
| Address  | #4605   | Address:       | ±4605   |
|  | ORLANDO, FL 32837                                     |                | ORLANDO, FL 32837                                     |
| Name and Title<br>Address                                      |   | Address:       | ·   |
| Name and Title<br>Address                                      | :   | Name and Title | :   |
|  |   |                |   |

| Name a                             | nd Title:   | Name and Title:                           |                                    |
|------------------------------------|---|---|------------------------------------|
| Addres                             | s   | Address:                                  |                                    |
|                                    |   |   |                                    |
|                                    |   |   |                                    |
|                                    | REGISTERED AGENT Florida street address (P.O. Box NOT acceptable) of  | the registered agent is:                  |                                    |
| Name:                              | ARIES INCOME TAX PREPARATION, INC.  |   |                                    |
| Address:                           | 105 E LANCASTER RD  |   |                                    |
| , many control                     | ORLANDO, FL 32809   |   |                                    |
| <u>ARTICLE VII</u>                 | <u>INCORPORATOR</u>   |   |                                    |
| The <u>name</u> and a              | address of the Incorporator is:   |   |                                    |
| Name:                              | FRANKIE JIMENEZ   |   |                                    |
| Address:                           | 3025 REDWOOD NATIONAL DR, #4605   |   |                                    |
|                                    | ORLANDO, FL 32837   | •   |                                    |
| Effective date, i                  | EFFECTIVE DATE: f other than the date of filing: date is listed, the date must be specific and canno          | . (OPTIONAL<br>t be more than five days p | )<br>rior or 90 days after the     |
|                                    | e inserted in this block does not meet the applicable effective date on the Department of State's records.    | statutory filing requirement              | s, this date will not be listed as |
|                                    | imed as registered agent to accept service of process<br>I am familiar with and accept the appointment as reg |   |                                    |
| Required Signature/Registered Agen |   | Roses                                     | 05/04/2018                         |
|                                    |   | <u> </u>                                  | Date                               |
|                                    | ocument and affirm that the facts stated herein are<br>Department of State constitutes a third degree felon   |   |                                    |
| ()4                                | $\wp$   |   | 5-23-18                            |
| Real                               | nired Signature/Incorporator  |   | Date                               |