

**Electronic Articles of Incorporation
For**

P18000050452
FILED
June 04, 2018
Sec. Of State
mtmoon

S GUZMAN ENTERPRISES INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

S GUZMAN ENTERPRISES INC

Article II

The principal place of business address:

7910 CITRUS GARDEN DR BUILDING 16
APT 106
TAMPA, FL. 33625

The mailing address of the corporation is:

7910 CITRUS GARDEN DR BUILDING 16
APT 106
TAMPA, FL. 33625

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

SANDRA GUZMAN
7910 CITRUS GARDEN DR BUILDING 16
APT 106
TAMPA, FL. 33625

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SANDRA GUZMAN

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Article VI

The name and address of the incorporator is:

COMMUNITY TAX PRO INC
3911 W WATERS AVE
STE 3
TAMPA, FL 33614

Electronic Signature of Incorporator: DAVID APONTE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SANDRA GUZMAN
7910 CITRUS GARDEN DR BUILDING 16 APT 106
TAMPA, FL. 33625

Article VIII

The effective date for this corporation shall be:

06/04/2018