

# **Electronic Articles of Incorporation For**

**P18000049965  
FILED  
June 01, 2018  
Sec. Of State  
tbcollins**

MLM GLOBAL, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

MLM GLOBAL, INC

## **Article II**

The principal place of business address:

2853 EXECUTIVE PARK DRIVE  
SUITE 105  
WESTON, FL. 33331

The mailing address of the corporation is:

2853 EXECUTIVE PARK DRIVE  
SUITE 105  
WESTON, FL. 33331

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

500

## **Article V**

The name and Florida street address of the registered agent is:

MAS FINANCIAL GROUP INC  
2853 EXECUTIVE PARK DRIVE  
SUITE 105  
WESTON, FL. 33331

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ORLANDO SILVA

## **Article VI**

The name and address of the incorporator is:

MARIA A SILVA  
2853 EXECUTIVE PARK DRIVE  
STE 105  
WESTON FL 33331

Electronic Signature of Incorporator: MARIA A SILVA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D  
MARIA A SILVA  
2853 EXECUTIVE PARK DRIVE STE 105  
WESTON, FL. 33331

Title: D  
MARTA L URIBE  
2853 EXECUTIVE PARK DRIVE STE 105  
WESTON, FL. 33331

Title: D  
LUIS C URIBE  
2853 EXECUTIVE PARK DRIVE STE 105  
WESTON, FL. 33331

## **Article VIII**

The effective date for this corporation shall be:

06/01/2018