

Electronic Articles of Incorporation For

P18000049267
FILED
May 30, 2018
Sec. Of State
cmwood

ASAP LAND MANAGEMENT, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ASAP LAND MANAGEMENT, INC

Article II

The principal place of business address:

6820 NEWMAN CIRCLE EAST
LAKELAND, FL. US 33811

The mailing address of the corporation is:

6820 NEWMAN CIRCLE EAST
LAKELAND, FL. US 33811

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

JUSTIN CRIBBS
6820 NEWMAN CIRCLE EAST
LAKELAND, FL. 33811

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JUSTIN CRIBBS

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Article VI

The name and address of the incorporator is:

JUSTIN CRIBBS
6820 NEWMAN CIRCLE EAST

LAKELAND, FL 33811

Electronic Signature of Incorporator: JUSTIN CRIBBS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JUSTIN CRIBBS
6820 NEWMAN CIRCLE EAST
LAKELAND, FL. 33811 US

Article VIII

The effective date for this corporation shall be:

05/30/2018